



DANIEL PINCHBECK

TRUMP, INITIATION, & THE ECOLOGICAL CRISIS

PRESENTED BY THE HIGHERSIDE CHATS



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1
00:00:06,170 --> 00:00:03,949

hey there guys just a short

2
00:00:07,700 --> 00:00:06,180

not-so-subtle pre-show reminder from

3
00:00:10,220 --> 00:00:07,710

your humble host that you're listening

4
00:00:12,379 --> 00:00:10,230

to the free first hour of this here THC

5
00:00:14,419 --> 00:00:12,389

episode and we do reserve the second

6
00:00:16,039 --> 00:00:14,429

hour of each episode for plus members

7
00:00:18,349 --> 00:00:16,049

though I don't usually waste your time

8
00:00:20,090 --> 00:00:18,359

with ads or plugs but if you're curious

9
00:00:22,429 --> 00:00:20,100

enough to hear more you can now get a

10
00:00:23,990 --> 00:00:22,439

free 7-day trial membership by filling

11
00:00:26,810 --> 00:00:24,000

out the short form at the bottom of the

12
00:00:29,689 --> 00:00:26,820

page on the higher side chats calm so

13
00:00:32,420 --> 00:00:29,699

treat yourself and maybe fingers crossed

14

00:00:34,280 --> 00:00:32,430

you'll stick around if it works for

15

00:00:38,070 --> 00:00:34,290

Netflix it should work for me right now

16

00:01:00,160 --> 00:00:38,080

let's get this ride moving

17

00:01:00,170 --> 00:01:08,010

[Music]

18

00:01:08,020 --> 00:01:11,010

with bounty

19

00:01:11,020 --> 00:01:16,139

sigh

20

00:01:20,260 --> 00:01:18,910

well well well welcome higher side

21

00:01:22,149 --> 00:01:20,270

Cheddar's drinking a little drink

22

00:01:24,370 --> 00:01:22,159

smoking a little smoke from sunny San

23

00:01:26,380 --> 00:01:24,380

Diego I am your humble host Greg Carl

24

00:01:28,749 --> 00:01:26,390

would and for the most part I've stopped

25

00:01:30,880 --> 00:01:28,759

preface in the show so we can get right

26

00:01:31,539 --> 00:01:30,890

into the interviews this is what we're

27

00:01:32,950 --> 00:01:31,549

here for

28

00:01:35,139 --> 00:01:32,960

but I do want to give you just a little

29

00:01:37,179 --> 00:01:35,149

bit of context for today's talk with

30

00:01:38,800 --> 00:01:37,189

Daniel Pinchbeck we recorded this

31

00:01:41,139 --> 00:01:38,810

interview bright and early on the

32

00:01:43,240 --> 00:01:41,149

morning after election day so it hadn't

33

00:01:45,580 --> 00:01:43,250

even been confirmed that Trump had won

34

00:01:48,490 --> 00:01:45,590

until I woke up and I was still in

35

00:01:50,649 --> 00:01:48,500

disbelief maybe I still am I know the

36

00:01:52,389 --> 00:01:50,659

news was fresh for Daniel too I think he

37

00:01:54,370 --> 00:01:52,399

was the first person I even spoke to

38

00:01:56,649 --> 00:01:54,380

about it besides my special lady and

39

00:01:58,449 --> 00:01:56,659

while I'm no Trump supporter and you'd

40

00:02:00,490 --> 00:01:58,459

have to be pretty naive to think he's

41

00:02:02,319 --> 00:02:00,500

not the puppet of some other hidden hand

42

00:02:03,729 --> 00:02:02,329

in the game of power pyramid Thrones

43

00:02:07,120 --> 00:02:03,739

that goes on behind the scenes

44

00:02:09,100 --> 00:02:07,130

I chose then and still do to be a little

45

00:02:11,770 --> 00:02:09,110

bit more celebratory over the fact that

46

00:02:13,690 --> 00:02:11,780

the Clinton machine was stopped that is

47

00:02:15,490 --> 00:02:13,700

really interesting to me not only

48

00:02:17,740 --> 00:02:15,500

stopped but then her inner circle was

49

00:02:19,720 --> 00:02:17,750

exposed with this Pizza Gate spirit

50

00:02:22,660 --> 00:02:19,730

cooking type stuff that just never

51
00:02:24,970 --> 00:02:22,670
really happens any conspiracy enthusiast

52
00:02:27,699 --> 00:02:24,980
should be kicking back with the popcorn

53
00:02:30,190 --> 00:02:27,709
because there has been something big

54
00:02:32,110 --> 00:02:30,200
happening behind the scenes but I don't

55
00:02:34,210 --> 00:02:32,120
wanna get too crazy here although I

56
00:02:36,069 --> 00:02:34,220
would love to see Hillary sweat while

57
00:02:38,650 --> 00:02:36,079
she tries to explain him on Santo

58
00:02:40,870 --> 00:02:38,660
JPMorgan Chase Saudi Arabia and the rest

59
00:02:42,490 --> 00:02:40,880
of her big donors that their investments

60
00:02:43,930 --> 00:02:42,500
aren't going to yield the type of

61
00:02:46,059 --> 00:02:43,940
influence that they thought they might

62
00:02:47,979 --> 00:02:46,069
so I just try to look at the positives

63
00:02:50,229 --> 00:02:47,989

here but I'm wasting too much time I

64

00:02:51,759 --> 00:02:50,239

just want to also throw out that we

65

00:02:54,129 --> 00:02:51,769

finally launched the higher side

66

00:02:56,559 --> 00:02:54,139

clothing so all new high-quality shirts

67

00:02:59,250 --> 00:02:56,569

with literally the best conspiratorial

68

00:03:01,900 --> 00:02:59,260

full-color art I've seen on any clothing

69

00:03:04,059 --> 00:03:01,910

period I met some new artists that are

70

00:03:06,819 --> 00:03:04,069

amazing that also happened to be

71

00:03:08,620 --> 00:03:06,829

listeners so every design ties directly

72

00:03:11,229 --> 00:03:08,630

in with a previous higher side chats

73

00:03:13,449 --> 00:03:11,239

episode we got Hollow Earth stuff we got

74

00:03:14,620 --> 00:03:13,459

Baphomet stuff we got education

75

00:03:17,979 --> 00:03:14,630

conspiracy stuff

76
00:03:20,559 --> 00:03:17,989
we even got JP Morgan sank the Titanic

77
00:03:22,599 --> 00:03:20,569
to Institute the Federal Reserve stuff

78
00:03:24,610 --> 00:03:22,609
so I think you're gonna love it all the

79
00:03:28,270 --> 00:03:24,620
higher side clothing dot-com or click

80
00:03:29,059 --> 00:03:28,280
shop on the higher side chats comm but

81
00:03:32,209 --> 00:03:29,069
that's a big deal

82
00:03:33,739 --> 00:03:32,219
me launching t-shirt company 2.0 but I

83
00:03:35,449 --> 00:03:33,749
got to cut the commercial short you're

84
00:03:36,920 --> 00:03:35,459
wanting to hear Daniel Pinchbeck again

85
00:03:38,959 --> 00:03:36,930
big thanks to him for spending the time

86
00:03:40,729 --> 00:03:38,969
with me he's an insightful guy who's

87
00:03:42,709 --> 00:03:40,739
definitely been living the high life and

88
00:03:45,110 --> 00:03:42,719

had some huge success with his writing

89

00:03:47,179 --> 00:03:45,120

that you got to respect his new book is

90

00:03:49,129 --> 00:03:47,189

also very well written even if we have a

91

00:03:50,539 --> 00:03:49,139

couple of minor disagreements I like to

92

00:03:52,429 --> 00:03:50,549

think we're pretty aligned on the big

93

00:03:54,830 --> 00:03:52,439

things and both want what's best for

94

00:03:56,990 --> 00:03:54,840

people and the planet so let's do the

95

00:03:58,610 --> 00:03:57,000

damn thing play us in plate scrapers and

96

00:04:00,289 --> 00:03:58,620

we'll be taking a dive into the mind of

97

00:04:03,680 --> 00:04:00,299

the great wise 8th wonder of the world

98

00:04:20,390 --> 00:04:03,690

Daniel Pinchbeck on the other side

99

00:04:23,790 --> 00:04:20,400

[Music]

100

00:04:25,680 --> 00:04:23,800

they're normally talking a certain so we

101
00:04:32,060 --> 00:04:25,690
can see the world with a brand new said

102
00:04:38,219 --> 00:04:35,300
[Music]

103
00:04:39,659 --> 00:04:38,229
all right higher side chatters it seems

104
00:04:41,369 --> 00:04:39,669
to me that even the most dense of

105
00:04:43,260 --> 00:04:41,379
observers can see that we have serious

106
00:04:45,119 --> 00:04:43,270
problems the economic game the

107
00:04:47,309 --> 00:04:45,129
rockefeller rothschild reality is built

108
00:04:49,050 --> 00:04:47,319
on is more one-sided and unstable than

109
00:04:51,269 --> 00:04:49,060
ever the earth seems to be going through

110
00:04:52,860 --> 00:04:51,279
some serious stress while multinational

111
00:04:54,929 --> 00:04:52,870
companies continue to pick its bones

112
00:04:57,089 --> 00:04:54,939
clean without regard and the one-two

113
00:04:59,189 --> 00:04:57,099

punch of media and education has dumbed

114

00:05:01,050 --> 00:04:59,199

down the population and pacified our

115

00:05:03,119 --> 00:05:01,060

pineal so thoroughly that most the

116

00:05:06,059 --> 00:05:03,129

mainstream wade through life in defeated

117

00:05:07,830 --> 00:05:06,069

apathy and exhausted indifference it's a

118

00:05:09,330 --> 00:05:07,840

multi-faceted crisis of consciousness

119

00:05:11,309 --> 00:05:09,340

like we've never seen and as the

120

00:05:13,320 --> 00:05:11,319

proverbial train comes closer and closer

121

00:05:15,209 --> 00:05:13,330

to derailment the shadowy cabal of

122

00:05:17,490 --> 00:05:15,219

conductors seems to have little gameplan

123

00:05:19,469 --> 00:05:17,500

beyond full steam ahead well today's

124

00:05:21,179 --> 00:05:19,479

guest has racked his brain broken open

125

00:05:22,860 --> 00:05:21,189

the head and ceremoniously sent his

126
00:05:24,839 --> 00:05:22,870
consciousness deep into the great beyond

127
00:05:26,670 --> 00:05:24,849
in his attempts to develop a system of

128
00:05:28,980 --> 00:05:26,680
solutions to the rickety runaway train

129
00:05:30,510 --> 00:05:28,990
we call modern society he is the

130
00:05:32,579 --> 00:05:30,520
renowned author philosopher and

131
00:05:34,079 --> 00:05:32,589
psychonaut daniel pinchbeck and having

132
00:05:35,790 --> 00:05:34,089
gotten himself on the radar with his

133
00:05:38,490 --> 00:05:35,800
first two books breaking open the head

134
00:05:40,079 --> 00:05:38,500
in 2012 the return of Quetzalcoatl he's

135
00:05:41,700 --> 00:05:40,089
laying out the roadmap to right the ship

136
00:05:43,290 --> 00:05:41,710
and solve many of the previously

137
00:05:45,990 --> 00:05:43,300
mentioned problems in his latest book

138
00:05:47,490 --> 00:05:46,000

how soon is now I can't wait to dive

139

00:05:49,170 --> 00:05:47,500

into it and it's a real treat to have

140

00:05:51,209 --> 00:05:49,180

him here just after our National

141

00:05:53,850 --> 00:05:51,219

exercise and false choices on this fine

142

00:05:56,459 --> 00:05:53,860

fine post-election morning Daniel my man

143

00:05:59,879 --> 00:05:56,469

welcome to the higher side thanks for

144

00:06:02,129 --> 00:05:59,889

having me yeah yeah so happy to have you

145

00:06:04,110 --> 00:06:02,139

here man we scheduled this yesterday and

146

00:06:06,089 --> 00:06:04,120

then we had to postpone it and I'm so

147

00:06:07,679 --> 00:06:06,099

glad we did because I think we're both

148

00:06:09,059 --> 00:06:07,689

pretty shocked about Trump winning this

149

00:06:11,219 --> 00:06:09,069

morning you gotta be right what do you

150

00:06:12,839 --> 00:06:11,229

think this means yeah it's interesting I

151

00:06:14,490 --> 00:06:12,849

you know I was for a long time during

152

00:06:18,200 --> 00:06:14,500

the election and Vince that he was gonna

153

00:06:20,879 --> 00:06:18,210

win hmm after seeing I think maybe like

154

00:06:24,389 --> 00:06:20,889

two baby did one of the first debates

155

00:06:26,219 --> 00:06:24,399

and then you know after you know the

156

00:06:27,600 --> 00:06:26,229

whole sex scandals and everything and I

157

00:06:30,480 --> 00:06:27,610

thought you know maybe she was going to

158

00:06:33,659 --> 00:06:30,490

pull it out but I sort of got behind the

159

00:06:35,790 --> 00:06:33,669

rallying around her so yeah it's it's

160

00:06:39,119 --> 00:06:35,800

definitely in the reality of it it's

161

00:06:41,459 --> 00:06:39,129

quite shocking it really is and I'm

162

00:06:43,350 --> 00:06:41,469

seeing a lot of people saying that this

163

00:06:45,089 --> 00:06:43,360

means America is more racist than they

164

00:06:47,550 --> 00:06:45,099

thought or more sexist than they thought

165

00:06:50,100 --> 00:06:47,560

and I just reject that you could

166

00:06:52,110 --> 00:06:50,110

the DNC more than you could racism and I

167

00:06:53,520 --> 00:06:52,120

know that he said some crazy and

168

00:06:56,070 --> 00:06:53,530

sensitive things but that doesn't

169

00:06:58,320 --> 00:06:56,080

translate to policy as much as Clinton

170

00:07:00,330 --> 00:06:58,330

giving six-figure speeches for banks are

171

00:07:02,070 --> 00:07:00,340

selling influence to corporations in

172

00:07:04,050 --> 00:07:02,080

foreign countries with their foundation

173

00:07:06,240 --> 00:07:04,060

or pushing for every conflict in the

174

00:07:08,330 --> 00:07:06,250

last 15 years and I think that would be

175

00:07:10,740 --> 00:07:08,340

a better focus of people's attention

176

00:07:12,629 --> 00:07:10,750

reeling back the globalist agenda isn't

177

00:07:14,670 --> 00:07:12,639

so bad and I think if you've cried in

178

00:07:16,620 --> 00:07:14,680

the last 12 hours or posted about how

179

00:07:18,629 --> 00:07:16,630

your heart hurts maybe you're too

180

00:07:20,640 --> 00:07:18,639

attached to mainstream politics and

181

00:07:22,560 --> 00:07:20,650

blinded by the liberal viewpoint but

182

00:07:24,870 --> 00:07:22,570

that's just me not that I would support

183

00:07:28,409 --> 00:07:24,880

either one of them really yeah I'm you

184

00:07:30,840 --> 00:07:28,419

know you know I guess the fear on his

185

00:07:32,460 --> 00:07:30,850

demagogic rhetoric you know would be

186

00:07:34,460 --> 00:07:32,470

that there have been other situations

187

00:07:37,110 --> 00:07:34,470

like this that end up with the kind of

188

00:07:40,290 --> 00:07:37,120

dismantling of even those kind of like

189

00:07:43,080 --> 00:07:40,300

moderate democratic institutions that

190

00:07:45,420 --> 00:07:43,090

have developed centuries you know yeah

191

00:07:47,280 --> 00:07:45,430

totally totally fair points I mean these

192

00:07:50,159 --> 00:07:47,290

people become you know dynasties like

193

00:07:52,860 --> 00:07:50,169

Peru and Argentina or Berlusconi in

194

00:07:56,070 --> 00:07:52,870

Italy or whatever but I mean I guess you

195

00:07:58,529 --> 00:07:56,080

know I feel a sadness that so many

196

00:08:01,800 --> 00:07:58,539

people did vote for this person after

197

00:08:05,130 --> 00:08:01,810

everything that he's expressed and for

198

00:08:07,500 --> 00:08:05,140

me it really comes down to I guess in a

199

00:08:09,870 --> 00:08:07,510

way like a program of maybe the sort of

200

00:08:11,580 --> 00:08:09,880

the ruling elites in this society that

201
00:08:15,480 --> 00:08:11,590
sort of shows on many levels to kind of

202
00:08:17,460 --> 00:08:15,490
dumb down the American population you

203
00:08:18,990 --> 00:08:17,470
know starting that in the 60s you know

204
00:08:22,110 --> 00:08:19,000
the Great Society people getting better

205
00:08:25,350 --> 00:08:22,120
education they were beginning to turn on

206
00:08:28,379 --> 00:08:25,360
to you know civil rights and psychedelic

207
00:08:30,270 --> 00:08:28,389
substances and so on and you know under

208
00:08:31,950 --> 00:08:30,280
those maybe Nixon area there was a sense

209
00:08:34,649 --> 00:08:31,960
of the conservatives were terrified by

210
00:08:36,360 --> 00:08:34,659
the direction so you know in a way they

211
00:08:40,020 --> 00:08:36,370
hold the funding from public schools

212
00:08:42,540 --> 00:08:40,030
they created the war on drugs right a

213
00:08:44,960 --> 00:08:42,550

number of different you know efforts

214

00:08:49,440 --> 00:08:44,970

which have ended up really creating a

215

00:08:53,010 --> 00:08:49,450

sulfide population who you know are kind

216

00:08:55,110 --> 00:08:53,020

of indoctrinated by this mass media

217

00:08:58,410 --> 00:08:55,120

that's just totally programming their

218

00:09:01,140 --> 00:08:58,420

minds eating food that feeds ill help

219

00:09:04,110 --> 00:09:01,150

and also being

220

00:09:05,970 --> 00:09:04,120

and psychopharmaceuticals drugs fatigues

221

00:09:09,329 --> 00:09:05,980

have been in artificial states you know

222

00:09:13,680 --> 00:09:09,339

so feels like trumpets like the result

223

00:09:15,780 --> 00:09:13,690

of 50 years of a disastrous policy right

224

00:09:17,730 --> 00:09:15,790

on yeah I get what you're saying man and

225

00:09:19,320 --> 00:09:17,740

it's a false choice anyway but if you

226

00:09:21,480 --> 00:09:19,330

look at the three most popular

227

00:09:23,910 --> 00:09:21,490

politicians of the last decade you got

228

00:09:26,100 --> 00:09:23,920

Obama now we have Trump and I would say

229

00:09:27,660 --> 00:09:26,110

Sanders and I think Sanders would have

230

00:09:29,640 --> 00:09:27,670

had a lot more support than Trump if

231

00:09:31,530 --> 00:09:29,650

that was allowed to be an option so I

232

00:09:33,269 --> 00:09:31,540

think if you cut through the drama and

233

00:09:35,760 --> 00:09:33,279

the media hype the point the American

234

00:09:37,920 --> 00:09:35,770

voters are trying to make is no more

235

00:09:41,070 --> 00:09:37,930

establishment politicians it's not like

236

00:09:44,100 --> 00:09:41,080

most people support racism or sexist

237

00:09:45,900 --> 00:09:44,110

statements but if those are aspects of

238

00:09:48,690 --> 00:09:45,910

the only other choice on the table it

239

00:09:51,540 --> 00:09:48,700

just shows how serious people are about

240

00:09:53,490 --> 00:09:51,550

no more of these corrupt political

241

00:09:56,400 --> 00:09:53,500

dynasties so I'm trying to stay positive

242

00:09:58,530 --> 00:09:56,410

about the results that we've just been

243

00:10:01,079 --> 00:09:58,540

blindsided by well I think there is the

244

00:10:03,900 --> 00:10:01,089

possibility that in some ways this is

245

00:10:06,210 --> 00:10:03,910

the best results as hard as it's going

246

00:10:08,880 --> 00:10:06,220

to be for people to stomach it in the

247

00:10:10,440 --> 00:10:08,890

near term I mean in the you know we saw

248

00:10:12,960 --> 00:10:10,450

under Barack Obama are kind of like the

249

00:10:16,290 --> 00:10:12,970

best option for what a u.s. president to

250

00:10:17,850 --> 00:10:16,300

accomplish and you know nothing was

251
00:10:19,650 --> 00:10:17,860
really done to deal I mean you know from

252
00:10:22,190 --> 00:10:19,660
my perspective and perspective my new

253
00:10:26,100 --> 00:10:22,200
book have students now yes the first

254
00:10:29,220 --> 00:10:26,110
primary thing that we have to recognize

255
00:10:31,440 --> 00:10:29,230
is that we are you know on the verge of

256
00:10:33,390 --> 00:10:31,450
committing suicide as a species but

257
00:10:36,090 --> 00:10:33,400
we're on the verge of bringing out about

258
00:10:38,810 --> 00:10:36,100
either mega collapse of our support

259
00:10:41,190 --> 00:10:38,820
systems or even our own extinction and

260
00:10:43,230 --> 00:10:41,200
we can see what's happening to the

261
00:10:44,490 --> 00:10:43,240
acceleration in climate change and the

262
00:10:47,820 --> 00:10:44,500
melting of the ice caps

263
00:10:50,280 --> 00:10:47,830

we're losing 10 percent roughly of the

264

00:10:53,970 --> 00:10:50,290

Earth's remaining biodiversity every 10

265

00:10:56,519 --> 00:10:53,980

to 15 years you know 100 150 species a

266

00:10:58,490 --> 00:10:56,529

day estimated going extinct out of 8.2

267

00:11:00,390 --> 00:10:58,500

million total other other planets

268

00:11:03,990 --> 00:11:00,400

current predictions are 4 degrees

269

00:11:05,430 --> 00:11:04,000

Celsius temperature warmer by 2100 you

270

00:11:07,079 --> 00:11:05,440

know we know the last time there was

271

00:11:08,850 --> 00:11:07,089

this much carbon in the atmosphere

272

00:11:10,350 --> 00:11:08,860

temperatures were 4 degree Celsius

273

00:11:12,120 --> 00:11:10,360

warmer and sea levels were 100 feet

274

00:11:14,440 --> 00:11:12,130

higher so that's where we're headed at

275

00:11:17,110 --> 00:11:14,450

this point but we also have

276

00:11:19,810 --> 00:11:17,120

that it doesn't happen incrementally but

277

00:11:22,180 --> 00:11:19,820

actually it can spike and actually

278

00:11:23,950 --> 00:11:22,190

become for short period much warmer this

279

00:11:27,910 --> 00:11:23,960

happens because you know the positive

280

00:11:30,250 --> 00:11:27,920

methane that are frozen in this period

281

00:11:34,000 --> 00:11:30,260

of permafrost and under the Arctic

282

00:11:35,530 --> 00:11:34,010

Circle and so on and methane about well

283

00:11:36,370 --> 00:11:35,540

co2 lasts in the atmosphere for a

284

00:11:37,930 --> 00:11:36,380

hundred years

285

00:11:39,850 --> 00:11:37,940

methane only lasts the atmosphere about

286

00:11:41,350 --> 00:11:39,860

ten years but it's something like thirty

287

00:11:43,570 --> 00:11:41,360

times more potent because if you

288

00:11:45,460 --> 00:11:43,580

trapping gas than co2 and there's

289

00:11:47,920 --> 00:11:45,470

something like a hundred Giga tons of it

290

00:11:48,820 --> 00:11:47,930

frozen so the Permian mass extinction

291

00:11:50,770 --> 00:11:48,830

which happened about ten to fifteen

292

00:11:52,690 --> 00:11:50,780

million years ago ninety-five percent of

293

00:11:53,920 --> 00:11:52,700

all life on Earth went extinct and I

294

00:11:54,690 --> 00:11:53,930

think it was like a half century or

295

00:11:57,430 --> 00:11:54,700

something

296

00:12:00,730 --> 00:11:57,440

once this methane erupted in large

297

00:12:02,500 --> 00:12:00,740

quantities mm-hmm that's you know on the

298

00:12:04,630 --> 00:12:02,510

precipice like that's already methane is

299

00:12:07,390 --> 00:12:04,640

already you know coming up so you know

300

00:12:09,340 --> 00:12:07,400

what we saw with Barack Obama and we're

301
00:12:11,620 --> 00:12:09,350
about to see with Hillary Clinton you

302
00:12:13,930 --> 00:12:11,630
know these are politicians who are

303
00:12:16,690 --> 00:12:13,940
intelligent enough you would think to

304
00:12:18,040 --> 00:12:16,700
understand that this is the critical you

305
00:12:19,690 --> 00:12:18,050
know our life-support systems or the

306
00:12:21,850 --> 00:12:19,700
critical issue I mean and then the other

307
00:12:23,860 --> 00:12:21,860
thing about the temperatures spiking is

308
00:12:25,270 --> 00:12:23,870
you know obviously it affects we're

309
00:12:27,880 --> 00:12:25,280
pretty seeing forest fires all around

310
00:12:29,440 --> 00:12:27,890
the world that are releasing co2 there's

311
00:12:32,020 --> 00:12:29,450
those forests double your act as carbon

312
00:12:33,580 --> 00:12:32,030
sinks you know at something like four or

313
00:12:35,740 --> 00:12:33,590

five degrees Celsius warmer than now

314

00:12:37,840 --> 00:12:35,750

that has a big impact on the plankton

315

00:12:39,070 --> 00:12:37,850

life cycle on the ocean and while the

316

00:12:40,330 --> 00:12:39,080

forests around the world produce about

317

00:12:42,430 --> 00:12:40,340

twenty percent of the oxygen we breathe

318

00:12:44,980 --> 00:12:42,440

the plankton in the ocean produced more

319

00:12:47,170 --> 00:12:44,990

than like fifty percent so essentially

320

00:12:48,940 --> 00:12:47,180

if we warm to the point where the

321

00:12:50,950 --> 00:12:48,950

plankton is reproducing and we've gotten

322

00:12:52,990 --> 00:12:50,960

rid of our forests as they dry out and

323

00:12:55,860 --> 00:12:53,000

burn we don't have any oxygen left and

324

00:12:59,269 --> 00:12:55,870

we suffocate we have sixty eight

325

00:13:02,400 --> 00:12:59,279

so yeah even these seemingly you know

326

00:13:04,380 --> 00:13:02,410

rational and well-educated by the system

327

00:13:06,840 --> 00:13:04,390

and entrenched in the establishment

328

00:13:08,790 --> 00:13:06,850

politicians like you know Obama and

329

00:13:12,090 --> 00:13:08,800

Clinton IP with themselves totally

330

00:13:15,420 --> 00:13:12,100

useless and unable to address the

331

00:13:18,120 --> 00:13:15,430

underlying issues that really matter to

332

00:13:19,980 --> 00:13:18,130

our collective future so in that sense I

333

00:13:23,340 --> 00:13:19,990

think that's the fact that the

334

00:13:26,490 --> 00:13:23,350

neoliberal agenda is finally disbanded

335

00:13:29,190 --> 00:13:26,500

or the establishment around it through

336

00:13:31,500 --> 00:13:29,200

this election could be a good thing and

337

00:13:34,710 --> 00:13:31,510

the possibility that a much more

338

00:13:36,660 --> 00:13:34,720

authentic radical alternative could

339

00:13:38,490 --> 00:13:36,670

actually emerge you know is something

340

00:13:40,860 --> 00:13:38,500

that actually has to happen and perhaps

341

00:13:43,800 --> 00:13:40,870

it can only happen in an emergency

342

00:13:45,240 --> 00:13:43,810

situation right yeah and that was gonna

343

00:13:47,220 --> 00:13:45,250

be one of my first questions for you

344

00:13:49,230 --> 00:13:47,230

really before I did end up replanting a

345

00:13:51,540 --> 00:13:49,240

bit of this this morning but your book

346

00:13:53,010 --> 00:13:51,550

is largely about climate change and that

347

00:13:55,470 --> 00:13:53,020

is probably one of the unfortunate

348

00:13:57,630 --> 00:13:55,480

things about a Trump win is that we're

349

00:13:59,700 --> 00:13:57,640

probably gonna go backwards in some of

350

00:14:01,440 --> 00:13:59,710

those areas a bit back to coal this

351

00:14:04,050 --> 00:14:01,450

pipeline thing is probably gonna go

352

00:14:06,420 --> 00:14:04,060

through more fracking and stuff that can

353

00:14:08,370 --> 00:14:06,430

really do lasting damage and I hope we

354

00:14:10,079 --> 00:14:08,380

don't end up with more poison and

355

00:14:12,720 --> 00:14:10,089

contaminants in drinking water that's

356

00:14:13,829 --> 00:14:12,730

just one example of what can happen yeah

357

00:14:15,120 --> 00:14:13,839

well I just wanted to say that first of

358

00:14:17,070 --> 00:14:15,130

all you know climate change a little bit

359

00:14:20,700 --> 00:14:17,080

of misnomer you know it's a biosphere

360

00:14:22,350 --> 00:14:20,710

crisis and a much more powerful framing

361

00:14:25,020 --> 00:14:22,360

is you know the planetary boundaries

362

00:14:26,310 --> 00:14:25,030

model the soccer Brazilian Center where

363

00:14:28,079 --> 00:14:26,320

climate change is only a piece of the

364

00:14:31,440 --> 00:14:28,089

puzzle that also includes biodiversity

365

00:14:33,270 --> 00:14:31,450

loss ocean acidification the oceans are

366

00:14:34,920 --> 00:14:33,280

30% more acidic and they were 40 years

367

00:14:37,020 --> 00:14:34,930

ago because they absorb a lot of the co2

368

00:14:38,490 --> 00:14:37,030

that we're emitting and that's leading

369

00:14:41,250 --> 00:14:38,500

to the breakdown of the coral reefs and

370

00:14:44,160 --> 00:14:41,260

so on atmospheric pollution

371

00:14:46,440 --> 00:14:44,170

you know ozone depletion and so on yeah

372

00:14:48,420 --> 00:14:46,450

it's just every is that kind of wince

373

00:14:50,579 --> 00:14:48,430

when people reduce it to climate change

374

00:14:52,710 --> 00:14:50,589

because I feel it's become one of those

375

00:14:54,449 --> 00:14:52,720

instant memes that sort of just falls in

376

00:14:57,240 --> 00:14:54,459

a kind of dead space in people's psyche

377

00:14:59,040 --> 00:14:57,250

almost that's true yeah it's it's

378

00:15:01,949 --> 00:14:59,050

definitely been politicized and as one

379

00:15:05,730 --> 00:15:01,959

of those buzz words but yeah I mean you

380

00:15:08,550 --> 00:15:05,740

know the question is whether this well I

381

00:15:09,689 --> 00:15:08,560

guess one of the I can give you the

382

00:15:12,809 --> 00:15:09,699

basic pipe

383

00:15:16,379 --> 00:15:12,819

these or ideas of the book what is that

384

00:15:19,049 --> 00:15:16,389

this echo logical crisis is a rite of

385

00:15:21,479 --> 00:15:19,059

passage or initiation for Humanity and

386

00:15:23,669 --> 00:15:21,489

if we're gonna survive the species which

387

00:15:26,309 --> 00:15:23,679

as I said is kind of in doubt you know

388

00:15:28,739 --> 00:15:26,319

however many of us make it through we're

389

00:15:31,319 --> 00:15:28,749

gonna have to undergo a shift from our

390

00:15:35,069 --> 00:15:31,329

current state of adolescence egotism

391

00:15:37,439 --> 00:15:35,079

narcissism to you no collective and

392

00:15:39,569 --> 00:15:37,449

individual responsibility for the fate

393

00:15:40,979 --> 00:15:39,579

of the whole and that's basically what

394

00:15:42,269 --> 00:15:40,989

initiations are about you know in

395

00:15:44,579 --> 00:15:42,279

traditional societies like the

396

00:15:46,619 --> 00:15:44,589

adolescent isn't seen as a full adult

397

00:15:50,009 --> 00:15:46,629

until they've had a kind of

398

00:15:51,720 --> 00:15:50,019

transpersonal visionary experience that

399

00:15:53,849 --> 00:15:51,730

has enlarged the scope of their

400

00:15:57,090 --> 00:15:53,859

awareness so you understand that their

401
00:15:59,309 --> 00:15:57,100
life is part of a larger continuum and

402
00:16:01,069 --> 00:15:59,319
actually you know even understand that

403
00:16:04,169 --> 00:16:01,079
there's a supernatural or spiritual

404
00:16:06,329 --> 00:16:04,179
dimension to existence that allows them

405
00:16:09,749 --> 00:16:06,339
to take their role in the society as a

406
00:16:11,729 --> 00:16:09,759
full adult sorry humanity in modern

407
00:16:14,039 --> 00:16:11,739
society did away with initiations and I

408
00:16:15,749 --> 00:16:14,049
was very inspired by like German

409
00:16:17,819 --> 00:16:15,759
philosopher Walter Benjamin you talked

410
00:16:20,429 --> 00:16:17,829
about how you know humanity has this

411
00:16:22,889 --> 00:16:20,439
intrinsic need to have ecstatic

412
00:16:25,650 --> 00:16:22,899
communion with the cosmos and if we

413
00:16:28,169 --> 00:16:25,660

don't manage this through culturally you

414

00:16:28,590 --> 00:16:28,179

know created rituals then we will define

415

00:16:30,599 --> 00:16:28,600

ourselves

416

00:16:33,269 --> 00:16:30,609

unconsciously through Wars and disasters

417

00:16:35,159 --> 00:16:33,279

and so on so I mean I almost feel that

418

00:16:38,009 --> 00:16:35,169

the ecological crisis is something that

419

00:16:40,499 --> 00:16:38,019

we are subconsciously self willing or

420

00:16:42,119 --> 00:16:40,509

self-creating to force to bring

421

00:16:45,029 --> 00:16:42,129

ourselves to transformation or

422

00:16:47,009 --> 00:16:45,039

transportation or something mm-hmm and

423

00:16:49,079 --> 00:16:47,019

that is one of my favorite points you

424

00:16:52,289 --> 00:16:49,089

make in the book that the big gaping

425

00:16:53,999 --> 00:16:52,299

hole in modern Western society is the

426

00:16:55,829 --> 00:16:54,009

initiatory experience and I think

427

00:16:58,199 --> 00:16:55,839

there's some weight to that when I

428

00:17:00,210 --> 00:16:58,209

compare the lives of people I've known

429

00:17:01,799 --> 00:17:00,220

from kindergarten who have taken insight

430

00:17:04,439 --> 00:17:01,809

from their psychedelic experiences

431

00:17:07,649 --> 00:17:04,449

versus those who have lived a more sober

432

00:17:09,240 --> 00:17:07,659

mainstream career-oriented life it does

433

00:17:11,639 --> 00:17:09,250

feel like there is some stunted growth

434

00:17:14,399 --> 00:17:11,649

with that latter group and I'm curious

435

00:17:16,169 --> 00:17:14,409

just how damaging you'd consider that

436

00:17:17,909 --> 00:17:16,179

one action because we could get

437

00:17:20,100 --> 00:17:17,919

conspiratorial about all the ways we've

438

00:17:21,689 --> 00:17:20,110

been affected reducing nutrients in the

439

00:17:23,490 --> 00:17:21,699

food supply dumbing us down and

440

00:17:25,710 --> 00:17:23,500

state-run education programs

441

00:17:27,390 --> 00:17:25,720

but how much of our problems or the

442

00:17:30,150 --> 00:17:27,400

damage that's been done do you think can

443

00:17:33,110 --> 00:17:30,160

be attributed just to that source of the

444

00:17:35,320 --> 00:17:33,120

lost initiation yeah I mean

445

00:17:37,840 --> 00:17:35,330

[Music]

446

00:17:41,859 --> 00:17:37,850

you know I resist by the way the kind of

447

00:17:43,779 --> 00:17:41,869

us and a rhetoric which a lot of people

448

00:17:46,239 --> 00:17:43,789

on the conspiratorial left going to flow

449

00:17:48,369 --> 00:17:46,249

into I think it's much more subtle and

450

00:17:50,470 --> 00:17:48,379

intricate than that but yeah I think

451

00:17:53,200 --> 00:17:50,480

sometime in the early you know as

452

00:17:56,289 --> 00:17:53,210

Christianity rose to prominence you know

453

00:17:58,359 --> 00:17:56,299

up until like 400 AD or whatever you

454

00:17:59,499 --> 00:17:58,369

know there was the city of mysteries

455

00:18:02,979 --> 00:17:59,509

that got him for twenty five hundred

456

00:18:04,899 --> 00:18:02,989

years and there was this idea that at

457

00:18:06,549 --> 00:18:04,909

least the sort of leaders of society the

458

00:18:09,190 --> 00:18:06,559

cultural and philosophical and political

459

00:18:10,629 --> 00:18:09,200

leaders would come together and have an

460

00:18:12,009 --> 00:18:10,639

experience together that may have

461

00:18:15,430 --> 00:18:12,019

involved actually a psychedelic

462

00:18:17,080 --> 00:18:15,440

substance annually and you know that

463

00:18:19,599 --> 00:18:17,090

idea that there needed to at least be an

464

00:18:22,690 --> 00:18:19,609

initiation for you know some percentage

465

00:18:25,180 --> 00:18:22,700

of the population was then yeah kind of

466

00:18:27,489 --> 00:18:25,190

shifted as we went into Christianity to

467

00:18:30,039 --> 00:18:27,499

an indoctrination system so religions

468

00:18:32,769 --> 00:18:30,049

monotheistic religions but kind of moral

469

00:18:34,690 --> 00:18:32,779

codes you know there exoteric not

470

00:18:36,369 --> 00:18:34,700

esoteric they don't promote the

471

00:18:39,159 --> 00:18:36,379

individual having their own experience

472

00:18:41,590 --> 00:18:39,169

except you kind of slavish devotion or

473

00:18:44,200 --> 00:18:41,600

fealty or whatever to elite you know

474

00:18:46,720 --> 00:18:44,210

priests class whatever mm-hmm so yeah

475

00:18:48,849 --> 00:18:46,730

and so somehow like I think that became

476

00:18:51,099 --> 00:18:48,859

you know the way things were propagated

477

00:18:53,109 --> 00:18:51,109

the new system and then in a way with

478

00:18:56,229 --> 00:18:53,119

19th to 20th century and discovery of

479

00:18:58,899 --> 00:18:56,239

mass media and communications tools the

480

00:19:01,269 --> 00:18:58,909

whole medium communication system is

481

00:19:03,580 --> 00:19:01,279

like a giant medaka nation or mind

482

00:19:06,190 --> 00:19:03,590

programming system and so that's better

483

00:19:08,139 --> 00:19:06,200

what we're seeing at this point is in a

484

00:19:10,359 --> 00:19:08,149

way I feel it's it's kind of interesting

485

00:19:12,489 --> 00:19:10,369

I almost feel like with this election

486

00:19:13,749 --> 00:19:12,499

you know the part of the reckoning is

487

00:19:16,389 --> 00:19:13,759

going to be on the part of the media

488

00:19:18,599 --> 00:19:16,399

which has been so responsible for the

489

00:19:21,479 --> 00:19:18,609

dumbing down of the population or

490

00:19:23,979 --> 00:19:21,489

exacerbating their lowest appetites for

491

00:19:26,470 --> 00:19:23,989

you know feeding them [h__h] this is good

492

00:19:29,349 --> 00:19:26,480

and now they fed them so much [h__h] that

493

00:19:32,229 --> 00:19:29,359

you know they've become [h__h] well said

494

00:19:34,659 --> 00:19:32,239

and why don't we talk about that us

495

00:19:36,399 --> 00:19:34,669

first them mindset and the situation

496

00:19:38,769 --> 00:19:36,409

we're in with the elite because maybe

497

00:19:40,779 --> 00:19:38,779

you can't draw distinct lines around us

498

00:19:43,419 --> 00:19:40,789

and them and you're right that we have

499

00:19:45,730 --> 00:19:43,429

major problems coming an economic crisis

500

00:19:48,099 --> 00:19:45,740

and an environmental one but how much

501
00:19:48,850 --> 00:19:48,109
responsibility is the average person

502
00:19:50,980 --> 00:19:48,860
supposed to take

503
00:19:53,350 --> 00:19:50,990
because I think most people want world

504
00:19:55,509 --> 00:19:53,360
peace equality good natural food in a

505
00:19:58,090 --> 00:19:55,519
clean environment but we didn't start

506
00:20:00,159 --> 00:19:58,100
fractional reserve banking or poison the

507
00:20:02,169 --> 00:20:00,169
groundwater with fracking and it does

508
00:20:03,700 --> 00:20:02,179
seem like it's a small group of

509
00:20:05,560 --> 00:20:03,710
globalists and international

510
00:20:08,080 --> 00:20:05,570
corporations that engineer these wars

511
00:20:09,730 --> 00:20:08,090
and conflicts and it's these huge

512
00:20:11,320 --> 00:20:09,740
corporations that drive pollution

513
00:20:13,330 --> 00:20:11,330

because they don't care about ethics in

514

00:20:15,460 --> 00:20:13,340

their large-scale operations and they've

515

00:20:18,039 --> 00:20:15,470

limited our choices history shows that

516

00:20:20,320 --> 00:20:18,049

we had alcohol based fuel and viable

517

00:20:23,080 --> 00:20:20,330

electric vehicles before we had our

518

00:20:24,759 --> 00:20:23,090

options reduced to standard oil and we

519

00:20:27,000 --> 00:20:24,769

had hemp is a much more renewable

520

00:20:29,139 --> 00:20:27,010

resource before that was blocked by

521

00:20:30,629 --> 00:20:29,149

industrialists who had logging companies

522

00:20:33,879 --> 00:20:30,639

and wanted to make everything out of

523

00:20:36,279 --> 00:20:33,889

oil-based plastics it seems like there

524

00:20:37,840 --> 00:20:36,289

are solutions but they've just been kept

525

00:20:41,620 --> 00:20:37,850

off-limits to us and we didn't make

526

00:20:43,120 --> 00:20:41,630

these decisions yeah you know once again

527

00:20:45,009 --> 00:20:43,130

I don't really think in terms of blame

528

00:20:47,799 --> 00:20:45,019

or fault I'm not sure how useful that is

529

00:20:49,660 --> 00:20:47,809

I try to understand things on a systemic

530

00:20:55,510 --> 00:20:49,670

level

531

00:20:57,910 --> 00:20:55,520

you know for whatever reason things have

532

00:20:59,500 --> 00:20:57,920

things have turned out this way at the

533

00:21:01,600 --> 00:20:59,510

present time and then the question is

534

00:21:04,990 --> 00:21:01,610

you know what are the tools and

535

00:21:06,960 --> 00:21:05,000

strategies that could be used to you

536

00:21:09,070 --> 00:21:06,970

know bring about change to the system

537

00:21:12,760 --> 00:21:09,080

obviously at a much deeper level than

538

00:21:14,170 --> 00:21:12,770

just political reform mm-hmm you know in

539

00:21:16,510 --> 00:21:14,180

my new book I kind of look at it as

540

00:21:19,180 --> 00:21:16,520

trying to envision kind of a new

541

00:21:21,460 --> 00:21:19,190

operating system it's almost like all of

542

00:21:23,740 --> 00:21:21,470

our interlocking institutions the

543

00:21:25,180 --> 00:21:23,750

political economic the media

544

00:21:26,950 --> 00:21:25,190

entertainment you know

545

00:21:30,160 --> 00:21:26,960

military-industrial entertainment

546

00:21:32,080 --> 00:21:30,170

complex it's all like a system you know

547

00:21:35,290 --> 00:21:32,090

that's also like it's like it has its

548

00:21:38,560 --> 00:21:35,300

own kind of like frequency and discourse

549

00:21:40,090 --> 00:21:38,570

and so on but that operating system for

550

00:21:41,490 --> 00:21:40,100

consciousness you know has kind of

551
00:21:44,860 --> 00:21:41,500
reached its endpoint

552
00:21:48,880 --> 00:21:44,870
so then the question is what's available

553
00:21:53,500 --> 00:21:48,890
to us as options for constructing a new

554
00:21:55,690 --> 00:21:53,510
system and for me like obviously the

555
00:21:59,560 --> 00:21:55,700
evolution of social technology and

556
00:22:02,470 --> 00:21:59,570
communications tools point towards the

557
00:22:05,170 --> 00:22:02,480
potential to have a rapid change I mean

558
00:22:06,880 --> 00:22:05,180
for instance extraordinary that Facebook

559
00:22:09,400 --> 00:22:06,890
just started 10 years ago by you know

560
00:22:11,340 --> 00:22:09,410
college kid and now it's got over a

561
00:22:14,680 --> 00:22:11,350
billion people using it every day you

562
00:22:17,320 --> 00:22:14,690
know it's a tool like that could be used

563
00:22:20,020 --> 00:22:17,330

not just for people to display their you

564

00:22:22,180 --> 00:22:20,030

know photos and we make little updates

565

00:22:25,300 --> 00:22:22,190

in theory you know we could use our

566

00:22:28,000 --> 00:22:25,310

social technologies to supplant or

567

00:22:29,880 --> 00:22:28,010

supersede many of the functions of the

568

00:22:33,160 --> 00:22:29,890

current political economic super state

569

00:22:34,930 --> 00:22:33,170

yeah I do love the new book and the road

570

00:22:37,390 --> 00:22:34,940

map you put out the blueprint you lay

571

00:22:40,360 --> 00:22:37,400

out I'm in such agreement with so many

572

00:22:42,400 --> 00:22:40,370

of those things but and I guess I'm just

573

00:22:45,850 --> 00:22:42,410

cynical and I you know I hope that I'm

574

00:22:47,710 --> 00:22:45,860

wrong but I guess my argument is is the

575

00:22:49,810 --> 00:22:47,720

problem that we don't have a proper

576

00:22:51,970 --> 00:22:49,820

blueprint or roadmap or is the problem

577

00:22:53,710 --> 00:22:51,980

that we're not allowed to change it in

578

00:22:59,230 --> 00:22:53,720

some of those key areas that we'd want

579

00:23:01,020 --> 00:22:59,240

to uh I mean III I felt that we first of

580

00:23:03,060 --> 00:23:01,030

all needed the blueprint of the roadmap

581

00:23:04,710 --> 00:23:03,070

I mean I

582

00:23:07,080 --> 00:23:04,720

you know my books generally have come

583

00:23:10,590 --> 00:23:07,090

out of my own it's like it's almost like

584

00:23:12,090 --> 00:23:10,600

an inner sense of like discomfort or the

585

00:23:13,680 --> 00:23:12,100

strange sense that they're there that

586

00:23:15,629 --> 00:23:13,690

like you know I go to a bookstores or

587

00:23:18,419 --> 00:23:15,639

look through the media and there's some

588

00:23:20,749 --> 00:23:18,429

missing jigsaw puzzle piece you know

589

00:23:22,710 --> 00:23:20,759

that doesn't that doesn't doesn't and

590

00:23:24,509 --> 00:23:22,720

there's something important that I feel

591

00:23:27,120 --> 00:23:24,519

isn't really being understood properly

592

00:23:28,649 --> 00:23:27,130

or me or anyone else that was my first

593

00:23:30,629 --> 00:23:28,659

book breaking up into heaven psychedelic

594

00:23:33,690 --> 00:23:30,639

shamanism you know I started to have

595

00:23:35,879 --> 00:23:33,700

these incredibly amazing visionary

596

00:23:37,980 --> 00:23:35,889

experiences through psychedelics and you

597

00:23:41,340 --> 00:23:37,990

know tribal people in Africa and so on

598

00:23:42,840 --> 00:23:41,350

and I felt that there was no there was

599

00:23:44,549 --> 00:23:42,850

nothing that really explained it

600

00:23:47,009 --> 00:23:44,559

properly to put all the pieces together

601
00:23:48,930 --> 00:23:47,019
what it could mean in terms of history

602
00:23:52,019 --> 00:23:48,940
of idea is an anthropology and

603
00:23:53,399 --> 00:23:52,029
literature and so on so that let me

604
00:23:56,249 --> 00:23:53,409
write breaking up in the head in the

605
00:23:58,320 --> 00:23:56,259
second book 2012 similarly then having

606
00:24:00,690 --> 00:23:58,330
through the research of breaking open

607
00:24:02,669 --> 00:24:00,700
the head my worldview shifted from just

608
00:24:05,759 --> 00:24:02,679
sort of a scientific materialists cynic

609
00:24:07,710 --> 00:24:05,769
to recognizing that there are these kind

610
00:24:10,110 --> 00:24:07,720
of a cult I mentioned the shamanic

611
00:24:11,629 --> 00:24:10,120
realms the collective unconscious that

612
00:24:13,769 --> 00:24:11,639
Jung talked about like I had so many

613
00:24:15,899 --> 00:24:13,779

direct experiences of these things I

614

00:24:19,440 --> 00:24:15,909

realized that the Western rational

615

00:24:22,590 --> 00:24:19,450

knowledge system was completely defunct

616

00:24:24,539 --> 00:24:22,600

in certain respects and yes that we took

617

00:24:27,210 --> 00:24:24,549

them suppressed and repressed indigenous

618

00:24:29,310 --> 00:24:27,220

knowledge systems we had no access to

619

00:24:31,590 --> 00:24:29,320

understanding their way of being and

620

00:24:32,879 --> 00:24:31,600

knowing the nature of reality so the

621

00:24:35,249 --> 00:24:32,889

book was an attempt to kind of heal the

622

00:24:37,649 --> 00:24:35,259

knowledge system by finding the junction

623

00:24:39,029 --> 00:24:37,659

points between Western thoughts I think

624

00:24:41,779 --> 00:24:39,039

here's like Heidegger and Nietzsche and

625

00:24:44,159 --> 00:24:41,789

Carl Rudolf Steiner and these indigenous

626

00:24:45,899 --> 00:24:44,169

understandings of the nature of the

627

00:24:47,159 --> 00:24:45,909

world nature of reality and the nature

628

00:24:49,590 --> 00:24:47,169

of the time there were animals being

629

00:24:51,060 --> 00:24:49,600

this time of prophetic change you know

630

00:24:53,249 --> 00:24:51,070

so that's always in the background of my

631

00:24:55,169 --> 00:24:53,259

thinking and so having done that book

632

00:24:58,680 --> 00:24:55,179

then my next sort of question was like

633

00:25:02,220 --> 00:24:58,690

having understood maybe a different

634

00:25:05,399 --> 00:25:02,230

model the reality that we're in how does

635

00:25:07,230 --> 00:25:05,409

that then apply to the pragmatic you

636

00:25:09,779 --> 00:25:07,240

know system that has everybody kind of

637

00:25:10,769 --> 00:25:09,789

in its thrall what is it the base of

638

00:25:13,680 --> 00:25:10,779

that system and how do we bring about

639

00:25:15,180 --> 00:25:13,690

its transcendence to create a world that

640

00:25:16,649 --> 00:25:15,190

you know works for everybody I'm very

641

00:25:19,529 --> 00:25:16,659

much inspired by people like

642

00:25:22,139 --> 00:25:19,539

but Mr Fuller his book utopia or Bolivia

643

00:25:25,320 --> 00:25:22,149

and the Murray Bookchin the social

644

00:25:27,180 --> 00:25:25,330

ecologist and even Oscar Wilde's

645

00:25:30,659 --> 00:25:27,190

incredible essay the soul of man under

646

00:25:32,099 --> 00:25:30,669

socialism yeah so that was point of the

647

00:25:35,339 --> 00:25:32,109

new book and I do think that we need

648

00:25:36,899 --> 00:25:35,349

blueprint I mean you know an example and

649

00:25:38,009 --> 00:25:36,909

we look at Milton Friedman I know if you

650

00:25:40,080 --> 00:25:38,019

read nobody finds book the Shock

651
00:25:43,049 --> 00:25:40,090
Doctrine but Milton Friedman was the

652
00:25:45,330 --> 00:25:43,059
lead to the neoliberal economists who

653
00:25:48,359 --> 00:25:45,340
advocated for privatization and so on

654
00:25:49,799 --> 00:25:48,369
and you know starting in the 60s or 70s

655
00:25:52,589 --> 00:25:49,809
he was working with a whole group and

656
00:25:55,019 --> 00:25:52,599
they realized that that they wanted to

657
00:25:57,169 --> 00:25:55,029
move society in a direction but to do

658
00:26:00,210 --> 00:25:57,179
that was going to require kind of a

659
00:26:02,430 --> 00:26:00,220
effort you know and so they began to

660
00:26:06,989 --> 00:26:02,440
create institutions like think tanks and

661
00:26:08,639 --> 00:26:06,999
magazines and then books and so on and

662
00:26:10,259 --> 00:26:08,649
built in Freiburg basically said at one

663
00:26:12,869 --> 00:26:10,269

point that you know when in crisis comes

664

00:26:14,460 --> 00:26:12,879

the ideas that get applied are the ones

665

00:26:18,119 --> 00:26:14,470

that happened to be lying around

666

00:26:19,830 --> 00:26:18,129

you know she then 1989 happens and other

667

00:26:21,960 --> 00:26:19,840

things before that but the Berlin Wall

668

00:26:23,849 --> 00:26:21,970

fell and the neoliberal economists

669

00:26:25,859 --> 00:26:23,859

rushed into the Soviet Union with

670

00:26:28,229 --> 00:26:25,869

solutions which were privatized

671

00:26:30,539 --> 00:26:28,239

state-owned industries essentially

672

00:26:33,089 --> 00:26:30,549

leading to the rise of oligarchies and

673

00:26:35,339 --> 00:26:33,099

you know Newton and so on so you know we

674

00:26:37,080 --> 00:26:35,349

can see that we're already in a crisis

675

00:26:39,570 --> 00:26:37,090

low level of crisis certainly said but

676

00:26:42,149 --> 00:26:39,580

probably bigger thresholds of crisis are

677

00:26:44,159 --> 00:26:42,159

coming and my deal was that just as the

678

00:26:46,529 --> 00:26:44,169

neoliberal economists had put out a plan

679

00:26:49,499 --> 00:26:46,539

that could then be applied kind of you

680

00:26:53,249 --> 00:26:49,509

know the anarchist spiritual you know

681

00:26:55,229 --> 00:26:53,259

echo conscience left also needed to have

682

00:26:56,999 --> 00:26:55,239

more of a kind of plan that would go OK

683

00:26:58,700 --> 00:26:57,009

like this is actually kind of something

684

00:27:01,109 --> 00:26:58,710

that we could work together towards

685

00:27:03,690 --> 00:27:01,119

mm-hmm and you know you mentioned

686

00:27:06,089 --> 00:27:03,700

indigenous people and it's amazing that

687

00:27:07,469 --> 00:27:06,099

you have that context of actually

688

00:27:09,419 --> 00:27:07,479

spending time with them because when

689

00:27:12,629 --> 00:27:09,429

talking about changing the system there

690

00:27:14,519 --> 00:27:12,639

is a fundamental debate over the worst

691

00:27:17,430 --> 00:27:14,529

aspects of people greed selfishness

692

00:27:19,440 --> 00:27:17,440

jealousy one-upmanship rage all these

693

00:27:22,049 --> 00:27:19,450

sorts of things and the concern seems to

694

00:27:22,409 --> 00:27:22,059

be how much of these traits come out of

695

00:27:24,359 --> 00:27:22,419

us

696

00:27:26,489 --> 00:27:24,369

as a result of the system we're in and

697

00:27:28,529 --> 00:27:26,499

would be quelled in a different model or

698

00:27:29,940 --> 00:27:28,539

versus how much of this is just human

699

00:27:32,250 --> 00:27:29,950

nature and we're stuck with

700

00:27:34,320 --> 00:27:32,260

did your time with indigenous people

701
00:27:37,050 --> 00:27:34,330
give you any insights there and how

702
00:27:39,780 --> 00:27:37,060
people might behave outside of the

703
00:27:41,540 --> 00:27:39,790
Western system yeah absolutely I think

704
00:27:44,130 --> 00:27:41,550
you know the evidence is very strong

705
00:27:47,280 --> 00:27:44,140
that there really isn't any human nature

706
00:27:49,050 --> 00:27:47,290
as such human nature is very malleable

707
00:27:53,190 --> 00:27:49,060
and contextual and people will basically

708
00:27:55,110 --> 00:27:53,200
do what brings them you know reward in

709
00:27:57,270 --> 00:27:55,120
however that you know however that is

710
00:28:00,030 --> 00:27:57,280
that is constituted and they'll also

711
00:28:01,020 --> 00:28:00,040
seek to do things that have meaning you

712
00:28:02,760 --> 00:28:01,030
know that make their lives feel

713
00:28:04,830 --> 00:28:02,770

meaningful you know so in the same

714

00:28:07,530 --> 00:28:04,840

century in 20th century you had Gandhi

715

00:28:10,650 --> 00:28:07,540

getting millions of people in India to

716

00:28:13,470 --> 00:28:10,660

work you know in the such agraja method

717

00:28:15,300 --> 00:28:13,480

of non-violent direct activism you know

718

00:28:17,370 --> 00:28:15,310

actually sitting in front of the guns

719

00:28:19,260 --> 00:28:17,380

and clubs at the colonialists going to

720

00:28:22,410 --> 00:28:19,270

prison to bring about a peaceful

721

00:28:24,900 --> 00:28:22,420

transition and you had Hitler you know

722

00:28:27,240 --> 00:28:24,910

telling his followers to perform

723

00:28:29,970 --> 00:28:27,250

genocide against the minority and some

724

00:28:32,400 --> 00:28:29,980

Jews and so on so human nature is a vast

725

00:28:35,580 --> 00:28:32,410

spectrum and I think what defines human

726

00:28:37,620 --> 00:28:35,590

nature is yeah like the context and you

727

00:28:39,539 --> 00:28:37,630

know what the society values and

728

00:28:42,210 --> 00:28:39,549

considers meaningful

729

00:28:44,580 --> 00:28:42,220

what one book that I discuss in absolute

730

00:28:47,070 --> 00:28:44,590

was now is by Rebecca Solnit called the

731

00:28:49,560 --> 00:28:47,080

paradise built at hell and she went to

732

00:28:51,869 --> 00:28:49,570

the aftermath of any been disaster areas

733

00:28:54,509 --> 00:28:51,879

and basically what she recounted was

734

00:28:56,700 --> 00:28:54,519

that when these huge crises yet

735

00:28:58,889 --> 00:28:56,710

immediate crises people actually go into

736

00:29:01,200 --> 00:28:58,899

a mode of extreme altruism and caring

737

00:29:03,440 --> 00:29:01,210

for each other and suddenly these sort

738

00:29:05,820 --> 00:29:03,450

of egocentrism the separation just

739

00:29:07,049 --> 00:29:05,830

disappears and they try to figure out

740

00:29:08,220 --> 00:29:07,059

how they can help their neighbor how

741

00:29:10,399 --> 00:29:08,230

they can help their community and she

742

00:29:13,019 --> 00:29:10,409

documents this all around the world and

743

00:29:15,810 --> 00:29:13,029

yes so in a way I think the political

744

00:29:17,930 --> 00:29:15,820

economic system the whole operating

745

00:29:21,180 --> 00:29:17,940

system the window artificially

746

00:29:24,629 --> 00:29:21,190

exacerbates more negative psychology

747

00:29:26,549 --> 00:29:24,639

traits and in a way dampens down or in a

748

00:29:29,909 --> 00:29:26,559

pouch was oh but compassion for each

749

00:29:31,560 --> 00:29:29,919

other absolutely I definitely agree the

750

00:29:33,749 --> 00:29:31,570

system tends to bring out the worst in

751
00:29:36,509 --> 00:29:33,759
us and it's great to look at indigenous

752
00:29:38,159 --> 00:29:36,519
cultures or compassion in times of

753
00:29:40,560 --> 00:29:38,169
disaster and see that it might not have

754
00:29:42,810 --> 00:29:40,570
to be that way but on the subject of new

755
00:29:44,999 --> 00:29:42,820
models you write in the book about your

756
00:29:46,830 --> 00:29:45,009
journey in putting this blueprint

757
00:29:49,109 --> 00:29:46,840
together and that it's something you got

758
00:29:51,299 --> 00:29:49,119
started on during your time at Burning

759
00:29:52,889 --> 00:29:51,309
Man and Burning Man has a sort of

760
00:29:54,869 --> 00:29:52,899
societal structure I hear people

761
00:29:56,940 --> 00:29:54,879
discussing quite a lot as a mainstream

762
00:29:58,979 --> 00:29:56,950
alternative can you tell us a bit about

763
00:30:01,529 --> 00:29:58,989

the way Burning Man operates and how

764

00:30:03,180 --> 00:30:01,539

viable it is to you as a potential new

765

00:30:06,229 --> 00:30:03,190

paradigm do you think it could scale up

766

00:30:09,090 --> 00:30:06,239

or become something more permanent maybe

767

00:30:11,249 --> 00:30:09,100

well I mean early in this conversation I

768

00:30:12,779 --> 00:30:11,259

mentioned the mysteries of a loose

769

00:30:15,060 --> 00:30:12,789

associating mysteries with for this

770

00:30:18,330 --> 00:30:15,070

annual gathering of the kind of

771

00:30:20,609 --> 00:30:18,340

societies elite in ancient Greece I feel

772

00:30:25,019 --> 00:30:20,619

it a weird way Burning Man is like this

773

00:30:28,499 --> 00:30:25,029

strange kind of America rediscovery of

774

00:30:31,049 --> 00:30:28,509

kind of the Center for initiation and

775

00:30:34,710 --> 00:30:31,059

mystery you know learning that has many

776

00:30:35,940 --> 00:30:34,720

different aspects and tendencies over

777

00:30:37,619 --> 00:30:35,950

the last years I've also been quite

778

00:30:40,979 --> 00:30:37,629

critical of it I mean it's fascinating

779

00:30:42,060 --> 00:30:40,989

to me that it was kind of once began

780

00:30:45,180 --> 00:30:42,070

maybe thirty years ago

781

00:30:47,720 --> 00:30:45,190

barri kind of Outsiders counterculture

782

00:30:51,450 --> 00:30:47,730

artists you know maybe some like

783

00:30:53,400 --> 00:30:51,460

Aleister Crowley kind of chaos magicians

784

00:30:55,380 --> 00:30:53,410

or something mm-hmm

785

00:30:58,230 --> 00:30:55,390

and now it's attracting the

786

00:31:01,650 --> 00:30:58,240

international jetsetter you know the guy

787

00:31:04,410 --> 00:31:01,660

who started circus Olay former head of

788

00:31:08,100 --> 00:31:04,420

MTV you know all the Silicon Valley

789

00:31:11,250 --> 00:31:08,110

executives inherited money you know the

790

00:31:15,180 --> 00:31:11,260

obese accrued that's a lean crowd it's

791

00:31:17,580 --> 00:31:15,190

become kind of a playground for a lot of

792

00:31:21,000 --> 00:31:17,590

the wealthiest and most entitled people

793

00:31:22,800 --> 00:31:21,010

on the planet who are you know coming

794

00:31:25,920 --> 00:31:22,810

there and exploring you know new modes

795

00:31:29,430 --> 00:31:25,930

of interaction psychedelic substances

796

00:31:31,290 --> 00:31:29,440

and other drugs and so on but the tenor

797

00:31:33,750 --> 00:31:31,300

of it has suddenly shifted over the

798

00:31:36,420 --> 00:31:33,760

years in a way that I find sometimes

799

00:31:37,800 --> 00:31:36,430

kind of confusing what initially

800

00:31:39,690 --> 00:31:37,810

fascinated me about burning that why I

801
00:31:41,160 --> 00:31:39,700
joke in my new book that was for me a

802
00:31:43,890 --> 00:31:41,170
little bit like the Paris Commune was

803
00:31:45,450 --> 00:31:43,900
for Marx and Engels was that realization

804
00:31:46,980 --> 00:31:45,460
that you know essentially I was saying

805
00:31:49,260 --> 00:31:46,990
before that human nature is very much a

806
00:31:51,510 --> 00:31:49,270
social construction it is very permeable

807
00:31:54,810 --> 00:31:51,520
and changeable so if you give people a

808
00:31:57,000 --> 00:31:54,820
new set of directives that actually make

809
00:31:59,720 --> 00:31:57,010
their lives better they'll adapt to

810
00:32:01,530 --> 00:31:59,730
those directives and new principles

811
00:32:03,540 --> 00:32:01,540
immediately without even thinking about

812
00:32:06,720 --> 00:32:03,550
it you know somebody who's been a very

813
00:32:08,940 --> 00:32:06,730

selfish corporate lawyer investment

814

00:32:12,600 --> 00:32:08,950

banker goes to Burning Man and suddenly

815

00:32:18,330 --> 00:32:12,610

for them to maximize their own progress

816

00:32:20,280 --> 00:32:18,340

they have to share hug everybody share

817

00:32:23,210 --> 00:32:20,290

their drugs you know sharing their RV

818

00:32:25,740 --> 00:32:23,220

share their supplies and they do that

819

00:32:27,510 --> 00:32:25,750

immediately and unthinkably within three

820

00:32:29,910 --> 00:32:27,520

days they're wearing a pink tutus or

821

00:32:31,080 --> 00:32:29,920

speeding up the trash or rather cab yeah

822

00:32:34,800 --> 00:32:31,090

so for me it was like a really powerful

823

00:32:37,680 --> 00:32:34,810

sign that that you know given a system

824

00:32:39,650 --> 00:32:37,690

that rewards different behaviors those

825

00:32:41,910 --> 00:32:39,660

are the behaviors that people will adapt

826

00:32:43,530 --> 00:32:41,920

immediately an unthinking way so I don't

827

00:32:45,270 --> 00:32:43,540

think I think we even have the slightest

828

00:32:48,120 --> 00:32:45,280

idea how easy it is to change human

829

00:32:52,400 --> 00:32:48,130

nature in that sense that offense yeah

830

00:32:55,140 --> 00:32:52,410

yeah well said and you also talked about

831

00:32:57,180 --> 00:32:55,150

Fame a little bit in the book kind of

832

00:32:59,460 --> 00:32:57,190

being thrust into the limelight after

833

00:33:02,550 --> 00:32:59,470

your last book or the last two books

834

00:33:04,770 --> 00:33:02,560

really and you talk about trying to

835

00:33:06,779 --> 00:33:04,780

influence the influencers which i think

836

00:33:08,549 --> 00:33:06,789

is a really worthy goal

837

00:33:10,529 --> 00:33:08,559

and it's amazing that you'd have that

838

00:33:12,539 --> 00:33:10,539

opportunity to do that you know moving

839

00:33:14,669 --> 00:33:12,549

in some of these Hollywood circles

840

00:33:16,889 --> 00:33:14,679

talking to some of these Silicon Valley

841

00:33:18,930 --> 00:33:16,899

tech billionaires and just the people

842

00:33:20,759 --> 00:33:18,940

who have you know gravitated to you

843

00:33:22,979 --> 00:33:20,769

since they've read your previous work

844

00:33:25,109 --> 00:33:22,989

how has that process gone do you think

845

00:33:31,280 --> 00:33:25,119

you've done some good and influencing

846

00:33:33,170 --> 00:33:31,290

those influencers I don't know I mean uh

847

00:33:35,630 --> 00:33:33,180

[Music]

848

00:33:38,210 --> 00:33:35,640

you know I definitely feel that among

849

00:33:41,540 --> 00:33:38,220

these illegal groups there are a number

850

00:33:42,950 --> 00:33:41,550

of like evolving conversations there a

851
00:33:46,340 --> 00:33:42,960
lot of people who are you know

852
00:33:53,270 --> 00:33:46,350
undergoing their own journey of self

853
00:33:55,520 --> 00:33:53,280
exploration revolution yeah I can't say

854
00:33:56,960 --> 00:33:55,530
to what he said I mean I guess you know

855
00:33:59,090 --> 00:33:56,970
I know for instance that I had a great

856
00:34:03,740 --> 00:33:59,100
influence I bet I would say I'm Russell

857
00:34:05,360 --> 00:34:03,750
brands you know because yeah he sought

858
00:34:08,990 --> 00:34:05,370
me out after he saw the documentary that

859
00:34:11,020 --> 00:34:09,000
I made after 2012 Brooke and I think he

860
00:34:13,610 --> 00:34:11,030
was looking for a way to put together

861
00:34:16,040 --> 00:34:13,620
kind of the spiritual development who's

862
00:34:20,330 --> 00:34:16,050
undergoing and the kind of left-wing

863
00:34:23,030 --> 00:34:20,340

political impulse they had but I think

864

00:34:26,930 --> 00:34:23,040

that my work helped him yeah kind of

865

00:34:30,140 --> 00:34:26,940

integrate political left ideas

866

00:34:31,400 --> 00:34:30,150

spirituality and the ecology again they

867

00:34:34,400 --> 00:34:31,410

were a few chapters about me and his

868

00:34:36,200 --> 00:34:34,410

book revolution and we had a series of

869

00:34:37,490 --> 00:34:36,210

discussions and then he also started

870

00:34:40,040 --> 00:34:37,500

this thing called The Trews he was doing

871

00:34:42,770 --> 00:34:40,050

these daily video broadcasts but in some

872

00:34:44,870 --> 00:34:42,780

ways I felt that you know he took ideas

873

00:34:47,360 --> 00:34:44,880

that I had and maybe other people also

874

00:34:49,820 --> 00:34:47,370

had and he was like this vast human

875

00:34:52,460 --> 00:34:49,830

megaphone because of his you know

876
00:34:54,470 --> 00:34:52,470
celebrity and charisma he was suddenly

877
00:34:57,200 --> 00:34:54,480
able to get those ideas out to millions

878
00:35:00,140 --> 00:34:57,210
of people and actually was quite amazing

879
00:35:03,050 --> 00:35:00,150
to see the impact that just him alone

880
00:35:05,330 --> 00:35:03,060
doing videos on his own in his bathroom

881
00:35:06,560 --> 00:35:05,340
in his home you know where we're

882
00:35:10,070 --> 00:35:06,570
creating these ripples throughout

883
00:35:11,600 --> 00:35:10,080
English society yeah I mean it's

884
00:35:13,580 --> 00:35:11,610
definitely important to spread those

885
00:35:16,070 --> 00:35:13,590
positive ideas to the people who can

886
00:35:17,630 --> 00:35:16,080
amplify the message and you also write

887
00:35:20,680 --> 00:35:17,640
about it just seems like you've also had

888
00:35:23,540 --> 00:35:20,690

some really fun experiences some real

889

00:35:26,360 --> 00:35:23,550

bucket-list type of things one I thought

890

00:35:28,280 --> 00:35:26,370

was pretty amazing is chartering a

891

00:35:30,140 --> 00:35:28,290

helicopter was staying in his family

892

00:35:32,780 --> 00:35:30,150

over crop circles in England looking for

893

00:35:35,870 --> 00:35:32,790

extraterrestrials that sounds pretty

894

00:35:38,180 --> 00:35:35,880

great yeah well I've been in the in the

895

00:35:41,690 --> 00:35:38,190

2012 book one of the subjects that I

896

00:35:44,300 --> 00:35:41,700

focused on and actually took seriously

897

00:35:46,990 --> 00:35:44,310

was the crop circles and I found myself

898

00:35:50,610 --> 00:35:47,000

in like an interesting group

899

00:35:53,950 --> 00:35:50,620

I have no kind of institutional support

900

00:35:55,990 --> 00:35:53,960

behind me and I'm not beholden to any

901
00:35:58,480 --> 00:35:56,000
like you know academic institution or

902
00:36:01,350 --> 00:35:58,490
whatever so I mean after breaking up in

903
00:36:04,120 --> 00:36:01,360
the head when I explored psychedelics

904
00:36:06,160 --> 00:36:04,130
which is that for the network about 2002

905
00:36:08,020 --> 00:36:06,170
psychedelics were still totally

906
00:36:11,410 --> 00:36:08,030
suppressed and ridiculed in the

907
00:36:12,970 --> 00:36:11,420
mainstream culture really derided he

908
00:36:14,830 --> 00:36:12,980
couldn't talk about them seriously you

909
00:36:17,920 --> 00:36:14,840
know in the media circles that I was

910
00:36:19,630 --> 00:36:17,930
part of in New York and you know

911
00:36:22,720 --> 00:36:19,640
realizing you know discovering that they

912
00:36:27,280 --> 00:36:22,730
were incredibly important catalytic

913
00:36:28,840 --> 00:36:27,290

agents for self discovery and so on then

914

00:36:31,030 --> 00:36:28,850

seeing the gap between what our society

915

00:36:33,310 --> 00:36:31,040

had to say about them and the reality

916

00:36:36,250 --> 00:36:33,320

made me then be willing to question

917

00:36:39,640 --> 00:36:36,260

almost everything that our society says

918

00:36:41,880 --> 00:36:39,650

is true or holds dear and while I was

919

00:36:44,050 --> 00:36:41,890

you know sort of looking around for

920

00:36:46,180 --> 00:36:44,060

maybe other correlates of the

921

00:36:48,910 --> 00:36:46,190

psychedelic experience in the physical

922

00:36:51,760 --> 00:36:48,920

world I discovered that the crop circle

923

00:36:54,310 --> 00:36:51,770

phenomenon was happening grew and ended

924

00:36:57,100 --> 00:36:54,320

up spending a whole summer in England I

925

00:36:58,840 --> 00:36:57,110

mean 2003 I think it was researching

926

00:37:01,600 --> 00:36:58,850

them in depth and going to all the new

927

00:37:03,130 --> 00:37:01,610

ones that appeared and so on and yeah

928

00:37:05,290 --> 00:37:03,140

I'm probably right about 800 pages of

929

00:37:07,450 --> 00:37:05,300

about them in the 2012 book and you know

930

00:37:09,700 --> 00:37:07,460

in the end I I do actually think that

931

00:37:13,420 --> 00:37:09,710

it's like I guess I would say that I

932

00:37:15,130 --> 00:37:13,430

believe that the crop circles are you

933

00:37:17,200 --> 00:37:15,140

know some of them are communication from

934

00:37:20,680 --> 00:37:17,210

a nonhuman form of consciousness or

935

00:37:22,240 --> 00:37:20,690

galactic level of intelligence that is

936

00:37:24,550 --> 00:37:22,250

giving us you know some interesting

937

00:37:27,730 --> 00:37:24,560

messages and ideas hell yeah man

938

00:37:30,430 --> 00:37:27,740

absolutely and that gets right into one

939

00:37:33,190 --> 00:37:30,440

of the weirder aspects and probably my

940

00:37:35,140 --> 00:37:33,200

favorite line in your new book is I have

941

00:37:37,840 --> 00:37:35,150

been primarily focused on the material

942

00:37:39,850 --> 00:37:37,850

and tangible aspects of our plight but I

943

00:37:42,310 --> 00:37:39,860

think we should consider also the occult

944

00:37:45,070 --> 00:37:42,320

or invisible forces that may be involved

945

00:37:47,380 --> 00:37:45,080

very provocative and the influence of

946

00:37:49,420 --> 00:37:47,390

unseen forces is one of my favorite

947

00:37:51,100 --> 00:37:49,430

things to ponder outside of crop circles

948

00:37:54,460 --> 00:37:51,110

what are your thoughts on the extent of

949

00:37:57,310 --> 00:37:54,470

this otherworldly influence in what

950

00:37:58,990 --> 00:37:57,320

sense what do you mean well a lot of

951
00:38:00,880 --> 00:37:59,000
people in the mainstream doubt it exists

952
00:38:02,620 --> 00:38:00,890
at all and then you have some people

953
00:38:04,720 --> 00:38:02,630
some authors like Peter Levin de who

954
00:38:06,670 --> 00:38:04,730
think that it actually plays a huge role

955
00:38:09,130 --> 00:38:06,680
that there's probably spiritual forces

956
00:38:11,200 --> 00:38:09,140
that have little puppet strings attached

957
00:38:13,030 --> 00:38:11,210
to us creating synchronicities here and

958
00:38:15,220 --> 00:38:13,040
there and so there's a sliding scale

959
00:38:17,200 --> 00:38:15,230
between not believing it exists at all

960
00:38:19,780 --> 00:38:17,210
and thinking that it has quite a bit of

961
00:38:26,200 --> 00:38:19,790
influence over our 3d reality I wonder

962
00:38:28,220 --> 00:38:26,210
where you lie on that spectrum yeah well

963
00:38:34,700 --> 00:38:28,230

I guess

964

00:38:36,800 --> 00:38:34,710

sort of like the dentist Eastern

965

00:38:38,920 --> 00:38:36,810

mysticism which kind of ultimately

966

00:38:41,450 --> 00:38:38,930

argues there's sort of one consciousness

967

00:38:43,310 --> 00:38:41,460

underlying everything that we experience

968

00:38:45,170 --> 00:38:43,320

is separate phenomena mm-hmm

969

00:38:48,200 --> 00:38:45,180

constructing the illusion of the

970

00:38:50,359 --> 00:38:48,210

material world in order to explore its

971

00:38:54,470 --> 00:38:50,369

infinite you know creative capacity is

972

00:38:55,940 --> 00:38:54,480

and you know bilities and so on and

973

00:38:57,470 --> 00:38:55,950

there also seems to be many different

974

00:38:58,700 --> 00:38:57,480

dimensions of space-time

975

00:39:01,940 --> 00:38:58,710

according to seven physicists there's

976

00:39:03,920 --> 00:39:01,950

like ten of them and the fourth

977

00:39:05,570 --> 00:39:03,930

dimension that we're in is where you

978

00:39:09,080 --> 00:39:05,580

could have you know physical eyes the

979

00:39:13,160 --> 00:39:09,090

materiality we don't really know how

980

00:39:16,550 --> 00:39:13,170

some type of separate entity might exist

981

00:39:19,550 --> 00:39:16,560

in a higher dimension but assuming it

982

00:39:22,849 --> 00:39:19,560

can then yeah I mean those higher

983

00:39:26,140 --> 00:39:22,859

dimensional entities could definitely be

984

00:39:28,460 --> 00:39:26,150

you know playing with our time and space

985

00:39:29,750 --> 00:39:28,470

you know rearranging it for all we know

986

00:39:32,270 --> 00:39:29,760

because they could pass through the past

987

00:39:34,490 --> 00:39:32,280

as well as the future you know so when

988

00:39:37,160 --> 00:39:34,500

we're experiencing sort of plotting that

989

00:39:39,500 --> 00:39:37,170

you know linear kind of thing we're like

990

00:39:41,060 --> 00:39:39,510

these ping-pong balls be like buffeted

991

00:39:42,380 --> 00:39:41,070

through a wind tunnel through a higher

992

00:39:43,730 --> 00:39:42,390

dimension they can see the whole wind

993

00:39:45,770 --> 00:39:43,740

tunnel you know they can see the whole

994

00:39:49,250 --> 00:39:45,780

progression of what's happening mm-hmm

995

00:39:51,220 --> 00:39:49,260

so yeah I think it's quite you know

996

00:39:53,870 --> 00:39:51,230

likely that there are these other occult

997

00:39:57,380 --> 00:39:53,880

powers I mean I really love the work of

998

00:40:00,080 --> 00:39:57,390

Rudolf Steiner who's anthroposophy was a

999

00:40:02,120 --> 00:40:00,090

visionary thinker who when he was young

1000

00:40:05,270 --> 00:40:02,130

was able to see these other dimensions

1001
00:40:06,650 --> 00:40:05,280
what's called the Akashic record and he

1002
00:40:08,530 --> 00:40:06,660
tried to elaborate like a whole

1003
00:40:11,020 --> 00:40:08,540
spiritual cosmology with this different

1004
00:40:12,920 --> 00:40:11,030
forces and powers and you know I think

1005
00:40:15,230 --> 00:40:12,930
you know you could look at all these

1006
00:40:18,170 --> 00:40:15,240
different attempts to figure out the

1007
00:40:20,780 --> 00:40:18,180
cult systems you know they're just ways

1008
00:40:23,630 --> 00:40:20,790
of articulation if they're necessarily

1009
00:40:26,210 --> 00:40:23,640
what is truer than that were less true I

1010
00:40:28,640 --> 00:40:26,220
mean they're they're like interfaces you

1011
00:40:30,140 --> 00:40:28,650
know of language and thought that helped

1012
00:40:32,599 --> 00:40:30,150
us to make sense of what might be

1013
00:40:33,950 --> 00:40:32,609

happening and Snider's is one of the

1014

00:40:35,120 --> 00:40:33,960

people that i found very valuable for

1015

00:40:38,480 --> 00:40:35,130

that

1016

00:40:39,830 --> 00:40:38,490

yeah fair point and you know I don't

1017

00:40:41,900 --> 00:40:39,840

want to make this about shallow things

1018

00:40:43,670 --> 00:40:41,910

when we're talking about stuff that's so

1019

00:40:45,770 --> 00:40:43,680

epic the nature of our reality and the

1020

00:40:49,490 --> 00:40:45,780

crisis that we're in but you also talk

1021

00:40:51,950 --> 00:40:49,500

about some of those wild experiences and

1022

00:40:53,150 --> 00:40:51,960

having the popularity and lifestyle that

1023

00:40:56,540 --> 00:40:53,160

you've experienced and I think a lot of

1024

00:40:59,300 --> 00:40:56,550

people fantasize about having that and

1025

00:41:01,250 --> 00:40:59,310

having lived it did you learn anything

1026

00:41:02,990 --> 00:41:01,260

from the sudden thrust into the

1027

00:41:04,460 --> 00:41:03,000

limelight that might be helpful for

1028

00:41:05,930 --> 00:41:04,470

people listening was it different than

1029

00:41:07,340 --> 00:41:05,940

you expected in any way are there any

1030

00:41:11,510 --> 00:41:07,350

insights you could share from such a

1031

00:41:14,600 --> 00:41:11,520

unique series of events uh yeah I don't

1032

00:41:18,050 --> 00:41:14,610

you know I would say that you know I

1033

00:41:21,170 --> 00:41:18,060

mean a celebrity you know or among

1034

00:41:23,090 --> 00:41:21,180

certain groups you know I mean not like

1035

00:41:25,279 --> 00:41:23,100

staying obviously a Russell Brand or

1036

00:41:30,739 --> 00:41:25,289

something

1037

00:41:32,849 --> 00:41:30,749

um well I definitely learned that and

1038

00:41:34,109 --> 00:41:32,859

maybe also this my subject was so

1039

00:41:35,999 --> 00:41:34,119

controversial and I've talked about

1040

00:41:37,859 --> 00:41:36,009

prophecies my own visionary experiences

1041

00:41:41,519 --> 00:41:37,869

I learned that one becomes the subject

1042

00:41:44,939 --> 00:41:41,529

of a lot of projections and some of it

1043

00:41:48,569 --> 00:41:44,949

can be very kind of you know hurtful and

1044

00:41:49,739 --> 00:41:48,579

hostile and difficult to find integrate

1045

00:41:52,620 --> 00:41:49,749

you know because you're seeing these

1046

00:41:58,319 --> 00:41:52,630

like yeah different people's projections

1047

00:42:00,120 --> 00:41:58,329

onto you and so on you know I also I

1048

00:42:01,739 --> 00:42:00,130

mean it's been very interesting to me

1049

00:42:04,529 --> 00:42:01,749

that's so much about this current

1050

00:42:08,209 --> 00:42:04,539

election has revolved around sexuality

1051
00:42:11,449 --> 00:42:08,219
and gender and I mean you know that's

1052
00:42:15,179 --> 00:42:11,459
another area where I had you know some

1053
00:42:16,919 --> 00:42:15,189
experience how old I mean it's you know

1054
00:42:20,309 --> 00:42:16,929
when you when you're a man and you're

1055
00:42:23,219 --> 00:42:20,319
suddenly prominence in a way you know

1056
00:42:26,399 --> 00:42:23,229
you suddenly have opportunities that

1057
00:42:27,659 --> 00:42:26,409
didn't exist before and in a way it's

1058
00:42:30,120 --> 00:42:27,669
kind of ridiculous because you're

1059
00:42:33,509 --> 00:42:30,130
exactly the same person that you were

1060
00:42:36,419 --> 00:42:33,519
but suddenly you know women react to you

1061
00:42:39,419 --> 00:42:36,429
in a different way a lot of new sexual

1062
00:42:41,909 --> 00:42:39,429
currency yeah and so some of the book is

1063
00:42:43,489 --> 00:42:41,919

a kind of rumination and then you know I

1064

00:42:47,279 --> 00:42:43,499

feel in some ways I had my own

1065

00:42:49,799 --> 00:42:47,289

maturities and kind of you know unmet

1066

00:42:52,589 --> 00:42:49,809

desires and satisfactions that sort of

1067

00:42:54,179 --> 00:42:52,599

came out once I had opportunities and

1068

00:42:56,640 --> 00:42:54,189

had before so you know it's interesting

1069

00:42:58,859 --> 00:42:56,650

for me having had that experience also

1070

00:43:00,509 --> 00:42:58,869

getting some flack for it and then

1071

00:43:02,609 --> 00:43:00,519

seeing you know what's happening what

1072

00:43:06,779 --> 00:43:02,619

happened in this campaign with you know

1073

00:43:09,169 --> 00:43:06,789

obviously Trump Bill Clinton in the in

1074

00:43:12,269 --> 00:43:09,179

the backgrounds and his de Payens

1075

00:43:15,630 --> 00:43:12,279

Anthony Weiner you know and Roger Ailes

1076
00:43:20,370 --> 00:43:15,640
was the former a head of Fox who I just

1077
00:43:23,009 --> 00:43:20,380
got taken down I mean you know it's a

1078
00:43:27,539 --> 00:43:23,019
it's still a very intricate and delicate

1079
00:43:30,120 --> 00:43:27,549
you know cultural area and I think it's

1080
00:43:31,799 --> 00:43:30,130
something that has to also you know if

1081
00:43:34,169 --> 00:43:31,809
you shed more light on that I mean in

1082
00:43:35,429 --> 00:43:34,179
the book I kind of really make a you

1083
00:43:36,329 --> 00:43:35,439
know as I said what I'm trying to do in

1084
00:43:37,599 --> 00:43:36,339
the book is think looking things

1085
00:43:40,900 --> 00:43:37,609
systemically

1086
00:43:43,749 --> 00:43:40,910
and our culture of you know love and

1087
00:43:47,499 --> 00:43:43,759
sexuality is also part of this current

1088
00:43:50,710 --> 00:43:47,509

operating system where it's you know

1089

00:43:55,120 --> 00:43:50,720

competitive system you know I think I

1090

00:43:57,660 --> 00:43:55,130

think women are forced into kind of

1091

00:43:59,920 --> 00:43:57,670

operating with a lot of anxiety and fear

1092

00:44:02,170 --> 00:43:59,930

because you know if they're gonna have

1093

00:44:04,390 --> 00:44:02,180

children they need to have a monogamous

1094

00:44:06,099 --> 00:44:04,400

you know more or less family unit for

1095

00:44:08,229 --> 00:44:06,109

most of their adult lives or they're

1096

00:44:10,299 --> 00:44:08,239

kind of left with this huge burden of

1097

00:44:12,940 --> 00:44:10,309

child care and so on so in the book I

1098

00:44:14,609 --> 00:44:12,950

look at some other models like in this

1099

00:44:17,519 --> 00:44:14,619

community in Portugal called Samara

1100

00:44:21,160 --> 00:44:17,529

which is basically a community that's

1101
00:44:23,200 --> 00:44:21,170
seeking that you you know create a more

1102
00:44:25,089 --> 00:44:23,210
peaceful world and basically they

1103
00:44:28,539 --> 00:44:25,099
believe that finding peace between the

1104
00:44:30,450 --> 00:44:28,549
genders and love and sexuality is key to

1105
00:44:32,410 --> 00:44:30,460
you know creating peace on earth and

1106
00:44:36,039 --> 00:44:32,420
they've actually developed been a

1107
00:44:37,989 --> 00:44:36,049
rigorous alternative social design that

1108
00:44:40,599 --> 00:44:37,999
allows for you know non possessive

1109
00:44:44,019 --> 00:44:40,609
transparent relationships that are

1110
00:44:45,640 --> 00:44:44,029
founded and Trust mm-hmm yeah and maybe

1111
00:44:48,130 --> 00:44:45,650
we can get into that a little bit deeper

1112
00:44:50,440 --> 00:44:48,140
because you do talk about things in the

1113
00:44:52,569 --> 00:44:50,450

book like evolving beyond the nuclear

1114

00:44:54,430 --> 00:44:52,579

family model and I think that's a pretty

1115

00:44:56,019 --> 00:44:54,440

radical proposition for a lot of people

1116

00:44:58,239 --> 00:44:56,029

I think they might consider that to be a

1117

00:45:00,130 --> 00:44:58,249

bit out there but there are other ways

1118

00:45:02,440 --> 00:45:00,140

of doing things other ways to raise

1119

00:45:04,960 --> 00:45:02,450

children and form relationships have you

1120

00:45:06,460 --> 00:45:04,970

seen any other models in effect when it

1121

00:45:07,749 --> 00:45:06,470

comes to the tribes you have spent a

1122

00:45:10,420 --> 00:45:07,759

little time with I mean I'm sure you've

1123

00:45:12,400 --> 00:45:10,430

seen some stuff but have you noticed any

1124

00:45:14,559 --> 00:45:12,410

differences in their relationships or

1125

00:45:16,299 --> 00:45:14,569

child-rearing and the effects on their

1126

00:45:18,420 --> 00:45:16,309

greater society that we could contrast

1127

00:45:21,099 --> 00:45:18,430

with how Westerners typically do things

1128

00:45:23,680 --> 00:45:21,109

it's actually interested in the tribal

1129

00:45:25,029 --> 00:45:23,690

groups that I visited and first of all

1130

00:45:26,529 --> 00:45:25,039

I'm not an anthropologist it's not like

1131

00:45:28,359 --> 00:45:26,539

I spend like months and months like

1132

00:45:30,279 --> 00:45:28,369

really investigating that you know how

1133

00:45:32,559 --> 00:45:30,289

they met beloved sexuality or whatever I

1134

00:45:34,569 --> 00:45:32,569

was pretty short visits but you know I

1135

00:45:38,140 --> 00:45:34,579

would say still those cultures for

1136

00:45:39,759 --> 00:45:38,150

whatever reason that you know and I

1137

00:45:41,650 --> 00:45:39,769

can't even really say that I don't have

1138

00:45:45,410 --> 00:45:41,660

enough insight to be honest I mean the

1139

00:45:46,789 --> 00:45:45,420

Kogi in the Arawak who I worked with

1140

00:45:49,789 --> 00:45:46,799

there definitely were you know some

1141

00:45:52,640 --> 00:45:49,799

seemed like very settled couples the

1142

00:45:55,460 --> 00:45:52,650

elders were in federal units if you read

1143

00:45:58,180 --> 00:45:55,470

the books exit dawn a very popular book

1144

00:46:00,200 --> 00:45:58,190

on the subject they kind of review

1145

00:46:02,720 --> 00:46:00,210

different indigenous cultures around the

1146

00:46:05,079 --> 00:46:02,730

world who do have a radically different

1147

00:46:07,819 --> 00:46:05,089

practices you know some that guarantee

1148

00:46:11,390 --> 00:46:07,829

sexual freedom to young girls and women

1149

00:46:14,079 --> 00:46:11,400

and so on China and so on and they argue

1150

00:46:16,400 --> 00:46:14,089

that in Indo Matic tribal societies

1151
00:46:18,920 --> 00:46:16,410
sexuality was mostly loose ler who was

1152
00:46:23,660 --> 00:46:18,930
servant at multi partner relationships

1153
00:46:25,220 --> 00:46:23,670
were often common you know so so I think

1154
00:46:27,910 --> 00:46:25,230
it was just a looser that I feel this

1155
00:46:31,250 --> 00:46:27,920
like stricter um you know possessive

1156
00:46:34,309 --> 00:46:31,260
monogamy developed you know because it

1157
00:46:37,910 --> 00:46:34,319
was necessary to support a regime of

1158
00:46:42,109 --> 00:46:37,920
property rights and such how a you know

1159
00:46:43,970 --> 00:46:42,119
a whole repressive culture yeah oh I get

1160
00:46:45,880 --> 00:46:43,980
that for us marriage is as much a

1161
00:46:48,289 --> 00:46:45,890
business partnership as anything

1162
00:46:50,420 --> 00:46:48,299
economic seems to be the most popular

1163
00:46:53,240 --> 00:46:50,430

reason for divorce and the most popular

1164

00:46:55,130 --> 00:46:53,250

reason to stay together but another

1165

00:46:58,339 --> 00:46:55,140

thing that you talk about in the book is

1166

00:47:00,260 --> 00:46:58,349

the ridicule you received post 2012 and

1167

00:47:02,569 --> 00:47:00,270

I definitely believe that when I made

1168

00:47:05,150 --> 00:47:02,579

mention that I was having you on I got

1169

00:47:07,730 --> 00:47:05,160

several responses that were like oh the

1170

00:47:09,589 --> 00:47:07,740

2012 guy and it is a little shitty to

1171

00:47:11,510 --> 00:47:09,599

reduce someone down to just one thing

1172

00:47:13,460 --> 00:47:11,520

but you know doubt rose in the

1173

00:47:15,829 --> 00:47:13,470

counterculture because of that book I'm

1174

00:47:18,170 --> 00:47:15,839

curious how you feel about 2012 now

1175

00:47:20,030 --> 00:47:18,180

looking back do you see that it was a

1176
00:47:22,430 --> 00:47:20,040
period of change is it a window that's

1177
00:47:24,500 --> 00:47:22,440
still open did Quetzalcoatl make a

1178
00:47:27,109 --> 00:47:24,510
return

1179
00:47:28,820 --> 00:47:27,119
well I mean I honestly you know

1180
00:47:30,530 --> 00:47:28,830
completely stand by everything that I

1181
00:47:35,450 --> 00:47:30,540
wrote from the book which I just feel

1182
00:47:37,520 --> 00:47:35,460
you know people created a once again a

1183
00:47:38,750 --> 00:47:37,530
projection you know right without

1184
00:47:40,940 --> 00:47:38,760
actually having done the work of reading

1185
00:47:43,640 --> 00:47:40,950
what I say or watching the film xx call

1186
00:47:45,160 --> 00:47:43,650
time for change which came out in 2010

1187
00:47:46,940 --> 00:47:45,170
[Music]

1188
00:47:49,960 --> 00:47:46,950

few years after the book and basically

1189

00:47:52,010 --> 00:47:49,970

we argued in that film was like you know

1190

00:47:53,630 --> 00:47:52,020

these prophecies are pointing towards

1191

00:47:56,750 --> 00:47:53,640

this being a type of incredible

1192

00:47:58,040 --> 00:47:56,760

transformation but we look around we see

1193

00:48:00,290 --> 00:47:58,050

that's happening you know in the one

1194

00:48:01,670 --> 00:48:00,300

hands we've created a planetary

1195

00:48:04,099 --> 00:48:01,680

civilization where we're totally

1196

00:48:06,470 --> 00:48:04,109

connected and another hand we're having

1197

00:48:08,720 --> 00:48:06,480

this rapid evolution of technologies

1198

00:48:12,290 --> 00:48:08,730

particularly communications and social

1199

00:48:14,540 --> 00:48:12,300

tools and then we've also poisoned the

1200

00:48:17,470 --> 00:48:14,550

planet and are causing a psychological

1201

00:48:20,390 --> 00:48:17,480

meltdown and then also the sort of

1202

00:48:21,920 --> 00:48:20,400

realization that all these esoteric and

1203

00:48:24,349 --> 00:48:21,930

mystical traditions around the world are

1204

00:48:28,390 --> 00:48:24,359

very congruent with each other and

1205

00:48:30,500 --> 00:48:28,400

actually also you know mesh well with

1206

00:48:32,990 --> 00:48:30,510

discoveries in quantum physics

1207

00:48:35,690 --> 00:48:33,000

contemporary two-step reason in science

1208

00:48:39,260 --> 00:48:35,700

so for me those are all aspects of this

1209

00:48:41,300 --> 00:48:39,270

emergence your new situation right I

1210

00:48:44,060 --> 00:48:41,310

never said that December 21st one film

1211

00:48:46,040 --> 00:48:44,070

was going to be anything I couldn't rule

1212

00:48:48,710 --> 00:48:46,050

out that you know something might happen

1213

00:48:51,830 --> 00:48:48,720

or solar flares or something but it

1214

00:48:54,710 --> 00:48:51,840

seemed more like the Long Count calendar

1215

00:48:56,870 --> 00:48:54,720

was pointing towards and the completion

1216

00:48:59,240 --> 00:48:56,880

of a cycle the beginning of but you talk

1217

00:49:01,310 --> 00:48:59,250

about a liminal space maybe were walking

1218

00:49:03,410 --> 00:49:01,320

between the worlds which is maybe where

1219

00:49:06,590 --> 00:49:03,420

we're in right now but it was very

1220

00:49:09,109 --> 00:49:06,600

saddening for me to see not only the

1221

00:49:11,960 --> 00:49:09,119

mainstream media kind of intentionally

1222

00:49:14,650 --> 00:49:11,970

distorting what I had to say but then

1223

00:49:17,840 --> 00:49:14,660

also people just you know being ready to

1224

00:49:19,280 --> 00:49:17,850

accept those distortions and dismiss the

1225

00:49:20,410 --> 00:49:19,290

work with it without actually looking at

1226

00:49:25,359 --> 00:49:20,420

it

1227

00:49:27,069 --> 00:49:25,369

know your deep thoughts reduced to just

1228

00:49:29,979 --> 00:49:27,079

a few sentences but that's why I mention

1229

00:49:31,930 --> 00:49:29,989

it as a window because it was about was

1230

00:49:34,930 --> 00:49:31,940

and is about more than just a particular

1231

00:49:37,960 --> 00:49:34,940

day but you know being four years past

1232

00:49:39,700 --> 00:49:37,970

that point do you think it has been the

1233

00:49:41,979 --> 00:49:39,710

type of transition you expected have

1234

00:49:45,039 --> 00:49:41,989

things unfolded as you might have

1235

00:49:47,259 --> 00:49:45,049

thought or does it seem like we're kind

1236

00:49:49,720 --> 00:49:47,269

of going full steam ahead the direction

1237

00:49:53,079 --> 00:49:49,730

we were going and obviously that's not

1238

00:49:55,029 --> 00:49:53,089

good yeah I mean you know individually

1239

00:49:57,160 --> 00:49:55,039

among many people that I meet that I

1240

00:49:59,739 --> 00:49:57,170

know and that I care about you know I

1241

00:50:02,319 --> 00:49:59,749

feel there's a lot of evolution and

1242

00:50:06,460 --> 00:50:02,329

development and awakening look you know

1243

00:50:09,460 --> 00:50:06,470

I suppose I you know hope or prayer

1244

00:50:11,680 --> 00:50:09,470

would have been that there would have

1245

00:50:14,890 --> 00:50:11,690

been a larger social process of

1246

00:50:17,650 --> 00:50:14,900

reckoning with the destructive nature of

1247

00:50:19,529 --> 00:50:17,660

our current society and it does seem

1248

00:50:22,799 --> 00:50:19,539

instead you know as the Trump victory

1249

00:50:26,529 --> 00:50:22,809

now you can suggest that that is just

1250

00:50:29,829 --> 00:50:26,539

full steam ahead and you know it leads

1251
00:50:32,349 --> 00:50:29,839
me to wonder yeah what the eventual end

1252
00:50:34,420 --> 00:50:32,359
point will be I mean you know maybe

1253
00:50:36,279 --> 00:50:34,430
humanity is not meant to be of the earth

1254
00:50:38,410 --> 00:50:36,289
much longer in physical form you know

1255
00:50:41,829 --> 00:50:38,420
maybe maybe we're gonna undergo a

1256
00:50:43,359 --> 00:50:41,839
collective catastrophe that will push us

1257
00:50:44,769 --> 00:50:43,369
all together on the astral plane okay I

1258
00:50:47,859 --> 00:50:44,779
don't want to work things out in a

1259
00:50:51,519 --> 00:50:47,869
different dimension or something I have

1260
00:50:55,900 --> 00:50:51,529
no clue how things will unfold but I do

1261
00:50:58,900 --> 00:50:55,910
tend to think that you know successive

1262
00:51:00,559 --> 00:50:58,910
Trump is somehow part of a company and

1263
00:51:03,319 --> 00:51:00,569

so kind of like

1264

00:51:05,599 --> 00:51:03,329

overtly almost like like it like a dream

1265

00:51:08,659 --> 00:51:05,609

event you know like the trump card being

1266

00:51:11,359 --> 00:51:08,669

played yeah you know the Joker the deck

1267

00:51:13,159 --> 00:51:11,369

or something so we're kind of now in

1268

00:51:15,189 --> 00:51:13,169

this real you know where this little zoo

1269

00:51:18,169 --> 00:51:15,199

and we're walking between the worlds and

1270

00:51:19,939 --> 00:51:18,179

there might be a 10 or 15 or 20 year

1271

00:51:22,969 --> 00:51:19,949

process where we get from one to the

1272

00:51:25,419 --> 00:51:22,979

next you know I have had the feeling or

1273

00:51:27,589 --> 00:51:25,429

the belief I put it out as an idea that

1274

00:51:29,749 --> 00:51:27,599

there's kind of a shift in the nature of

1275

00:51:31,969 --> 00:51:29,759

a psyche happening where people who are

1276

00:51:33,529 --> 00:51:31,979

sensitive and open to it are finding

1277

00:51:36,559 --> 00:51:33,539

that reality is a little bit more

1278

00:51:38,289 --> 00:51:36,569

psychically malleable than before that

1279

00:51:42,019 --> 00:51:38,299

things like synchronicities and

1280

00:51:43,909 --> 00:51:42,029

telepathic events and so on you know

1281

00:51:46,699 --> 00:51:43,919

happen with more ease and with more

1282

00:51:49,159 --> 00:51:46,709

frequency almost as if the whole the

1283

00:51:51,559 --> 00:51:49,169

whole field of the psyche is evolving or

1284

00:51:55,209 --> 00:51:51,569

amping up mm-hmm

1285

00:51:57,829 --> 00:51:55,219

and I do love how you equate this to a

1286

00:51:59,900 --> 00:51:57,839

collective rite of passage I mean I

1287

00:52:02,839 --> 00:51:59,910

think symbolically that makes a whole

1288

00:52:05,209 --> 00:52:02,849

lot of sense but the thing that you know

1289

00:52:06,829 --> 00:52:05,219

I would never deny climate change I'm

1290

00:52:08,899 --> 00:52:06,839

not definitely not one of those guys

1291

00:52:11,859 --> 00:52:08,909

like the one who just got elected but

1292

00:52:14,749 --> 00:52:11,869

can we even parse out how much of it is

1293

00:52:16,549 --> 00:52:14,759

from us and how much of it is part of a

1294

00:52:17,959 --> 00:52:16,559

natural cycle because you know you'll

1295

00:52:21,259 --> 00:52:17,969

hear people say oh well we haven't had

1296

00:52:23,059 --> 00:52:21,269

this much co2 in 150 million years well

1297

00:52:24,169 --> 00:52:23,069

we weren't driving cars then or you can

1298

00:52:27,219 --> 00:52:24,179

say oh you haven't had this kind of

1299

00:52:29,419 --> 00:52:27,229

methane since 250 million years ago well

1300

00:52:32,239 --> 00:52:29,429

that kind of stuff makes me think it's

1301

00:52:33,609 --> 00:52:32,249

part of a natural cycle I'd really not

1302

00:52:35,719 --> 00:52:33,619

educated enough to know but

1303

00:52:38,089 --> 00:52:35,729

acknowledging that things are changing

1304

00:52:40,039 --> 00:52:38,099

how do we parse out what we've been able

1305

00:52:43,370 --> 00:52:40,049

to influence and what's kind of bigger

1306

00:52:47,140 --> 00:52:43,380

than us yeah well so you know I

1307

00:52:50,989 --> 00:52:47,150

definitely feel it's you know I mean

1308

00:52:53,499 --> 00:52:50,999

there's a few levels there I mean a you

1309

00:52:57,380 --> 00:52:53,509

know on one level there there are people

1310

00:53:00,859 --> 00:52:57,390

you know you sort of on the leftist or

1311

00:53:03,229 --> 00:53:00,869

the conspiratorial you know side who are

1312

00:53:06,349 --> 00:53:03,239

dubious about the impacts were having

1313

00:53:07,849 --> 00:53:06,359

other planets and having really looked

1314

00:53:09,859 --> 00:53:07,859

into it and you know being open to

1315

00:53:11,149 --> 00:53:09,869

conspiratorial ideas and so on but you

1316

00:53:12,050 --> 00:53:11,159

know having studied as much as I could

1317

00:53:15,410 --> 00:53:12,060

and

1318

00:53:18,430 --> 00:53:15,420

it feels pretty ironclad like the

1319

00:53:20,420 --> 00:53:18,440

science feels pretty decisive you know

1320

00:53:22,880 --> 00:53:20,430

parts per million of co2 in the

1321

00:53:26,000 --> 00:53:22,890

atmosphere equate to a heat trapping

1322

00:53:28,700 --> 00:53:26,010

effect that you know changes conditions

1323

00:53:31,310 --> 00:53:28,710

that we're putting a million tons of co2

1324

00:53:34,210 --> 00:53:31,320

into the atmosphere every hour through

1325

00:53:37,910 --> 00:53:34,220

our industries and planes and cars and

1326

00:53:39,950 --> 00:53:37,920

that's having a big impact during the

1327

00:53:42,440 --> 00:53:39,960

ocean acidification the entire world's

1328

00:53:46,820 --> 00:53:42,450

ocean this giant body of water

1329

00:53:48,560 --> 00:53:46,830

our 40% sorry 30% more acidic they were

1330

00:53:50,020 --> 00:53:48,570

40 years ago 40 percent more sitting

1331

00:53:52,550 --> 00:53:50,030

there were 30 years in our thickness and

1332

00:53:55,310 --> 00:53:52,560

that's because they absorb a huge amount

1333

00:53:56,870 --> 00:53:55,320

of this excess co2 that were created and

1334

00:53:59,300 --> 00:53:56,880

that's leading to all sorts of

1335

00:54:01,640 --> 00:53:59,310

breakdowns in the ocean life cycle so

1336

00:54:04,310 --> 00:54:01,650

you know these are now very measurable

1337

00:54:05,990 --> 00:54:04,320

things and I find it quite strange that

1338

00:54:08,540 --> 00:54:06,000

people who are on like this kind of

1339

00:54:11,180 --> 00:54:08,550

conspiratorial progressive left I have

1340

00:54:13,130 --> 00:54:11,190

the sort of cryptic almost desire to not

1341

00:54:15,950 --> 00:54:13,140

believe anything in the mainstream story

1342

00:54:19,100 --> 00:54:15,960

and to dismiss this stuff in a way now

1343

00:54:20,180 --> 00:54:19,110

yes at the same time I mean I guess in a

1344

00:54:22,460 --> 00:54:20,190

way one thing that I argue in the book

1345

00:54:24,830 --> 00:54:22,470

is that you know we believe that we've

1346

00:54:26,570 --> 00:54:24,840

separated from nature we believe that

1347

00:54:27,470 --> 00:54:26,580

somehow we're above or outside of nature

1348

00:54:30,200 --> 00:54:27,480

but actually we're not

1349

00:54:32,930 --> 00:54:30,210

we are totally nature doing its thing

1350

00:54:34,760 --> 00:54:32,940

you know just on another level and so

1351

00:54:37,100 --> 00:54:34,770

you look around the whole solar sister

1352

00:54:39,320 --> 00:54:37,110

but there seems to be different changes

1353

00:54:42,410 --> 00:54:39,330

taking place like planets developing

1354

00:54:44,060 --> 00:54:42,420

atmospheres and I think Jupiter lost

1355

00:54:46,040 --> 00:54:44,070

sort of its spots and so on I mean that

1356

00:54:48,140 --> 00:54:46,050

you know one theory according to this

1357

00:54:50,180 --> 00:54:48,150

Russian cosmos is assists Dmitri of is

1358

00:54:52,100 --> 00:54:50,190

that the whole solar system is going

1359

00:54:54,560 --> 00:54:52,110

through an energetic transition to a

1360

00:54:57,290 --> 00:54:54,570

higher energy state right because we're

1361

00:54:59,540 --> 00:54:57,300

passing through and of cosmic energy or

1362

00:55:02,720 --> 00:54:59,550

something and it may be that this you

1363

00:55:05,690 --> 00:55:02,730

know rapid industrialisation the super

1364

00:55:08,390 --> 00:55:05,700

push towards hyper technologies is just

1365

00:55:10,340 --> 00:55:08,400

how humans are transducing this larger

1366

00:55:13,430 --> 00:55:10,350

frequency effects that's happening in a

1367

00:55:16,220 --> 00:55:13,440

cosmos around us now having said that

1368

00:55:19,340 --> 00:55:16,230

it's still the case that we're the ones

1369

00:55:21,110 --> 00:55:19,350

who are emitting and transforming and

1370

00:55:23,540 --> 00:55:21,120

destroying you know the Earth's natural

1371

00:55:25,200 --> 00:55:23,550

ecology and if we do want to have a

1372

00:55:26,849 --> 00:55:25,210

tenure on this planet

1373

00:55:29,010 --> 00:55:26,859

we have to stop doing that we have to

1374

00:55:32,490 --> 00:55:29,020

figure out how we use our intellects and

1375

00:55:34,890 --> 00:55:32,500

our technical capacities to create a

1376

00:55:37,190 --> 00:55:34,900

different system a regenerative system

1377

00:55:39,150 --> 00:55:37,200

that actually replenishes the

1378

00:55:42,690 --> 00:55:39,160

biodiversity and the strength of the

1379

00:55:45,780 --> 00:55:42,700

Earth's systems so I don't think there's

1380

00:55:47,190 --> 00:55:45,790

a contradiction there it's just it's

1381

00:55:49,589 --> 00:55:47,200

like whatever I really looked into in

1382

00:55:51,210 --> 00:55:49,599

the 2012 book is you know what I think

1383

00:55:53,190 --> 00:55:51,220

about what you know I say there's a

1384

00:55:55,410 --> 00:55:53,200

change of consciousness or like you know

1385

00:55:57,480 --> 00:55:55,420

the emergence of a new consciousness the

1386

00:55:59,880 --> 00:55:57,490

the subtle aspect of it is kind of the

1387

00:56:02,190 --> 00:55:59,890

ability to handle both sides of a

1388

00:56:05,190 --> 00:56:02,200

paradox or contradiction without

1389

00:56:07,380 --> 00:56:05,200

collapsing to diametrically into one or

1390

00:56:09,420 --> 00:56:07,390

the other you know holding the space of

1391

00:56:11,250 --> 00:56:09,430

paradox is part of that new

1392

00:56:12,960 --> 00:56:11,260

consciousness you recognizing that you

1393

00:56:15,780 --> 00:56:12,970

know as much as the ecological crisis is

1394

00:56:17,849 --> 00:56:15,790

totally a made thing you know it's also

1395

00:56:19,890 --> 00:56:17,859

part of a larger natural and cosmic

1396

00:56:23,220 --> 00:56:19,900

process I would see as one of those

1397

00:56:26,220 --> 00:56:23,230

contradictions that we can resolve right

1398

00:56:28,319 --> 00:56:26,230

on and I wouldn't argue the data of

1399

00:56:30,359 --> 00:56:28,329

change in the climate environment is

1400

00:56:32,670 --> 00:56:30,369

ironclad but I am one of those people

1401
00:56:34,710 --> 00:56:32,680
who's skeptical of the interpretation

1402
00:56:37,109 --> 00:56:34,720
but let's say for the sake of argument

1403
00:56:39,900 --> 00:56:37,119
that it is all man-made what are you

1404
00:56:40,799 --> 00:56:39,910
what are you skeptical oh I'm skeptical

1405
00:56:42,900 --> 00:56:40,809
of anything that's really this

1406
00:56:45,420 --> 00:56:42,910
politicized but I've had one guest

1407
00:56:48,359 --> 00:56:45,430
Randall Carlson who is a pal of Graham

1408
00:56:50,190 --> 00:56:48,369
Hancock's and he's very blunt about the

1409
00:56:51,930 --> 00:56:50,200
fact that the International Tribunal on

1410
00:56:54,000 --> 00:56:51,940
climate change when it was put together

1411
00:56:56,970 --> 00:56:54,010
that think-tank they were given the

1412
00:56:59,370 --> 00:56:56,980
mandate to say find some science that

1413
00:57:01,020 --> 00:56:59,380

supports the idea that this is all

1414

00:57:03,299 --> 00:57:01,030

man-made and so they latched on to the

1415

00:57:05,309 --> 00:57:03,309

co2 argument and this is just the

1416

00:57:08,430 --> 00:57:05,319

impressions from Randall Carlson who is

1417

00:57:10,530 --> 00:57:08,440

a smarter guy than me but I do think

1418

00:57:12,660 --> 00:57:10,540

there's the possibility to twist science

1419

00:57:15,299 --> 00:57:12,670

and and do things like this carbon tax

1420

00:57:18,809 --> 00:57:15,309

program I think that's kind of a Western

1421

00:57:20,520 --> 00:57:18,819

play to keep the other nations from

1422

00:57:22,020 --> 00:57:20,530

catching up to us quite as well because

1423

00:57:23,160 --> 00:57:22,030

now that we've had the benefits of doing

1424

00:57:25,020 --> 00:57:23,170

whatever the hell you want to the

1425

00:57:27,299 --> 00:57:25,030

environment now we're going to cap some

1426

00:57:28,680 --> 00:57:27,309

things to keep you in a lower place I

1427

00:57:30,990 --> 00:57:28,690

think those are possibilities I'm

1428

00:57:33,329 --> 00:57:31,000

open-minded to a lot of the stuff but I

1429

00:57:34,680 --> 00:57:33,339

would separate out I think that we have

1430

00:57:36,450 --> 00:57:34,690

to be you know what's gonna you know if

1431

00:57:38,609 --> 00:57:36,460

we're gonna get out of this disaster

1432

00:57:39,000 --> 00:57:38,619

that we read we actually have to learn

1433

00:57:41,100 --> 00:57:39,010

how to

1434

00:57:43,140 --> 00:57:41,110

and clearly or more clearly than we've

1435

00:57:43,920 --> 00:57:43,150

been able to think up till now and and

1436

00:57:45,660 --> 00:57:43,930

for me there was a little bit of a

1437

00:57:47,850 --> 00:57:45,670

conflation there like you know there's

1438

00:57:50,280 --> 00:57:47,860

private science in the one hand and then

1439

00:57:53,370 --> 00:57:50,290

there's carbon taxation there which is

1440

00:57:55,850 --> 00:57:53,380

that litical method or a political

1441

00:58:00,660 --> 00:57:55,860

economic technique to try to deal with

1442

00:58:02,460 --> 00:58:00,670

what we you know unleashed in a way but

1443

00:58:04,470 --> 00:58:02,470

my understanding the carbon taxation and

1444

00:58:07,590 --> 00:58:04,480

I'm not an expert on it was that you

1445

00:58:09,600 --> 00:58:07,600

know we would be you know by by taxing

1446

00:58:11,220 --> 00:58:09,610

carbon that would ultimately have an

1447

00:58:12,990 --> 00:58:11,230

impact it would make companies more

1448

00:58:16,320 --> 00:58:13,000

careful in their use of it we're willing

1449

00:58:19,200 --> 00:58:16,330

to pay to store it or to create carbon

1450

00:58:21,000 --> 00:58:19,210

sinks and so on you know if it worked

1451

00:58:23,880 --> 00:58:21,010

properly it would have a benefit for the

1452

00:58:26,640 --> 00:58:23,890

developing world however you know it's

1453

00:58:27,930 --> 00:58:26,650

critiqued because essentially within

1454

00:58:29,130 --> 00:58:27,940

this political economic system

1455

00:58:31,200 --> 00:58:29,140

everything else only comes loose about

1456

00:58:34,650 --> 00:58:31,210

growth and about profit so if you create

1457

00:58:36,960 --> 00:58:34,660

a market for co2 in a way that could

1458

00:58:40,070 --> 00:58:36,970

have a perverse impact where it actually

1459

00:58:42,540 --> 00:58:40,080

values co2 pollution and rather than

1460

00:58:44,520 --> 00:58:42,550

helping to reduce it it almost just

1461

00:58:46,680 --> 00:58:44,530

allows you to fetch ooooh eight people

1462

00:58:49,110 --> 00:58:46,690

buy these great these perverse subsidies

1463

00:58:50,940 --> 00:58:49,120

and so on mm-hmm and those are great

1464

00:58:53,280 --> 00:58:50,950

points and I and I support doing things

1465

00:58:55,110 --> 00:58:53,290

cleaner and more sustainable period

1466

00:58:59,220 --> 00:58:55,120

honestly like I would rather move to

1467

00:59:00,570 --> 00:58:59,230

solar and wind and you know a zero point

1468

00:59:03,090 --> 00:59:00,580

energy and whatever else might be out

1469

00:59:04,740 --> 00:59:03,100

there regardless of if we're really

1470

00:59:07,680 --> 00:59:04,750

having the impact or not because you can

1471

00:59:09,630 --> 00:59:07,690

see a smog cloud over LA and you don't

1472

00:59:11,700 --> 00:59:09,640

want that you know so I definitely

1473

00:59:13,230 --> 00:59:11,710

support doing things cleaner regardless

1474

00:59:16,050 --> 00:59:13,240

but earlier you had mentioned mentioned

1475

00:59:18,810 --> 00:59:16,060

that we should get past the blame but

1476

00:59:20,400 --> 00:59:18,820

isn't it important to call out the exact

1477

00:59:22,530 --> 00:59:20,410

companies that have caused some of these

1478

00:59:24,960 --> 00:59:22,540

problems if it is man-made Monsanto Dow

1479

00:59:26,580 --> 00:59:24,970

Chemical Standard Oil BP I mean

1480

00:59:31,110 --> 00:59:26,590

shouldn't we call them out specifically

1481

00:59:32,280 --> 00:59:31,120

rather than being vague about it um yes

1482

00:59:34,290 --> 00:59:32,290

I mean you can call it about

1483

00:59:37,980 --> 00:59:34,300

specifically but but I really see what

1484

00:59:40,140 --> 00:59:37,990

what you know you mean don't we have to

1485

00:59:44,400 --> 00:59:40,150

dismantle Monsanto to actually like

1486

00:59:48,290 --> 00:59:44,410

solve the food problem yeah I think

1487

00:59:51,590 --> 00:59:48,300

we're gonna have to figure out how we

1488

00:59:54,650 --> 00:59:51,600

you know engineer a

1489

01:00:00,890 --> 00:59:54,660

a redesign of what's currently the

1490

01:00:04,250 --> 01:00:00,900

corporate system and I think it's a yeah

1491

01:00:06,140 --> 01:00:04,260

I mean you know once again I give you

1492

01:00:08,210 --> 01:00:06,150

this model of like operating systems or

1493

01:00:12,620 --> 01:00:08,220

something another another one of the

1494

01:00:16,730 --> 01:00:12,630

main ideas the book is you know we could

1495

01:00:19,220 --> 01:00:16,740

look at ourselves humanity species as

1496

01:00:21,380 --> 01:00:19,230

being on the cusp of just realize that

1497

01:00:25,280 --> 01:00:21,390

we're discovering that were actually a

1498

01:00:28,640 --> 01:00:25,290

gigantic planetary super organism you

1499

01:00:30,500 --> 01:00:28,650

know we are actually in a symbiotic

1500

01:00:32,960 --> 01:00:30,510

relationship with the Earth's ecology as

1501

01:00:36,020 --> 01:00:32,970

a whole system and you're should be

1502

01:00:38,120 --> 01:00:36,030

acting as symbiotic expressions you know

1503

01:00:41,120 --> 01:00:38,130

of your technology rather than is just

1504

01:00:44,090 --> 01:00:41,130

you know individual over individuated

1505

01:00:45,860 --> 01:00:44,100

consumers and so on and if we think

1506

01:00:47,420 --> 01:00:45,870

about things in those terms we think

1507

01:00:48,410 --> 01:00:47,430

about humanity as a whole in this

1508

01:00:53,360 --> 01:00:48,420

relationship to your if there's a

1509

01:00:55,970 --> 01:00:53,370

planetary super organism then you know

1510

01:00:58,190 --> 01:00:55,980

we can ask what are the organs of that

1511

01:01:00,950 --> 01:00:58,200

super organism and in a strange way I

1512

01:01:04,600 --> 01:01:00,960

think that the corporations are actually

1513

01:01:07,280 --> 01:01:04,610

like the organs of the super organism

1514

01:01:09,680 --> 01:01:07,290

you know the human body you know we have

1515

01:01:11,690 --> 01:01:09,690

the blood system you know we have the

1516

01:01:12,440 --> 01:01:11,700

loan usually the brain we've septal

1517

01:01:14,780 --> 01:01:12,450

mechanisms

1518

01:01:15,980 --> 01:01:14,790

you know similarly I feel multinational

1519

01:01:18,560 --> 01:01:15,990

corporations are kind of the nascent

1520

01:01:21,200 --> 01:01:18,570

organs in the collective body of

1521

01:01:22,970 --> 01:01:21,210

humanity so an energy company is very

1522

01:01:25,220 --> 01:01:22,980

much like the blood right it's taking

1523

01:01:29,120 --> 01:01:25,230

the fuel and bringing it across the

1524

01:01:31,360 --> 01:01:29,130

world to where it needs to go a media

1525

01:01:33,410 --> 01:01:31,370

company is like the perceptual mechanism

1526

01:01:36,080 --> 01:01:33,420

that you know the part of the brain that

1527

01:01:38,450 --> 01:01:36,090

kind of takes in the sense data and then

1528

01:01:41,600 --> 01:01:38,460

converts it into narratives and memes

1529

01:01:43,160 --> 01:01:41,610

that then you know allow us to react and

1530

01:01:45,680 --> 01:01:43,170

do things in relationship to that

1531

01:01:47,540 --> 01:01:45,690

information so you know a sanitation

1532

01:01:48,980 --> 01:01:47,550

company a waste company would be like

1533

01:01:51,000 --> 01:01:48,990

the kidney or the liver like breaking

1534

01:01:53,280 --> 01:01:51,010

down our waste products

1535

01:01:55,170 --> 01:01:53,290

what are the books that I talk about a

1536

01:01:57,420 --> 01:01:55,180

lot in the new book one of my references

1537

01:02:00,390 --> 01:01:57,430

is one called spontaneous evolution that

1538

01:02:02,520 --> 01:02:00,400

was by cell biologist epigenesis bruce

1539

01:02:04,140 --> 01:02:02,530

lipton and a political philosopher

1540

01:02:06,270 --> 01:02:04,150

Stephen bear remember yeah they

1541

01:02:09,060 --> 01:02:06,280

basically argue that if we step back and

1542

01:02:11,220 --> 01:02:09,070

we look at the history of evolution on

1543

01:02:15,050 --> 01:02:11,230

the planet but we actually see as a

1544

01:02:18,090 --> 01:02:15,060

constant movement towards more complex

1545

01:02:19,920 --> 01:02:18,100

levels of cooperation and that our own

1546

01:02:22,370 --> 01:02:19,930

bodies are getting gentleness you know

1547

01:02:24,840 --> 01:02:22,380

our bodies for once these microorganisms

1548

01:02:27,690 --> 01:02:24,850

one celled organisms that were competing

1549

01:02:30,390 --> 01:02:27,700

for resources consuming consuming each

1550

01:02:32,220 --> 01:02:30,400

other vast quantities and hit a crisis

1551
01:02:34,410 --> 01:02:32,230
they began to learn to work together to

1552
01:02:37,770 --> 01:02:34,420
create more complex organs like skin and

1553
01:02:38,820 --> 01:02:37,780
bones and eyes and so on and in a way

1554
01:02:41,040 --> 01:02:38,830
you know once again we can see that

1555
01:02:42,930 --> 01:02:41,050
humanity is kind of like that you know

1556
01:02:44,070 --> 01:02:42,940
when we make a satellite dish you know

1557
01:02:45,510 --> 01:02:44,080
it's like it's like basically we're

1558
01:02:47,700 --> 01:02:45,520
coming to you to build like a new kind

1559
01:02:49,800 --> 01:02:47,710
of AI or something you know to observe

1560
01:02:52,620 --> 01:02:49,810
the other worlds or observe our world or

1561
01:02:55,350 --> 01:02:52,630
whatever so yeah so maybe we're on the

1562
01:02:57,930 --> 01:02:55,360
cusp of this crisis it's going to force

1563
01:03:00,240 --> 01:02:57,940

what are now called corporations to

1564

01:03:02,430 --> 01:03:00,250

become more like cooperative transparent

1565

01:03:04,560 --> 01:03:02,440

infrastructure or you know of the

1566

01:03:06,800 --> 01:03:04,570

collective money that would be the

1567

01:03:09,210 --> 01:03:06,810

logical implication to my perspective

1568

01:03:11,490 --> 01:03:09,220

what it what is the process by which we

1569

01:03:13,350 --> 01:03:11,500

get there and how much you know

1570

01:03:15,930 --> 01:03:13,360

immiseration and chaos and destruction

1571

01:03:17,850 --> 01:03:15,940

is required before we get there is

1572

01:03:21,450 --> 01:03:17,860

really for me a question of how fast

1573

01:03:23,670 --> 01:03:21,460

people can you know sign on to a new

1574

01:03:26,400 --> 01:03:23,680

approach a new idea and figure out how

1575

01:03:29,670 --> 01:03:26,410

to tangibly data fest it mm-hmm

1576

01:03:31,710 --> 01:03:29,680

you do make great points and just to tie

1577

01:03:34,260 --> 01:03:31,720

this back to the idea of initiatory

1578

01:03:36,480 --> 01:03:34,270

experience missing from our society one

1579

01:03:38,460 --> 01:03:36,490

roadblock is people do fear the unknown

1580

01:03:40,920 --> 01:03:38,470

like I know so many people who might be

1581

01:03:43,890 --> 01:03:40,930

in a soulless job working a nine-to-five

1582

01:03:45,900 --> 01:03:43,900

they don't care about and you bring up

1583

01:03:47,640 --> 01:03:45,910

some of these ideas like you know a

1584

01:03:50,130 --> 01:03:47,650

Venus Project Society or something

1585

01:03:52,680 --> 01:03:50,140

similar something maybe more advanced

1586

01:03:53,970 --> 01:03:52,690

but these radical different ideas even

1587

01:03:56,880 --> 01:03:53,980

though these people are living paycheck

1588

01:03:59,130 --> 01:03:56,890

to paycheck largely screwed and unhappy

1589

01:04:01,140 --> 01:03:59,140

the idea that there's a chance it could

1590

01:04:02,520 --> 01:04:01,150

be worse like they fear that and I think

1591

01:04:04,359 --> 01:04:02,530

that does go back to the lack of

1592

01:04:06,400 --> 01:04:04,369

initiative is that kind

1593

01:04:09,099 --> 01:04:06,410

promotes adventurism promotes

1594

01:04:10,359 --> 01:04:09,109

confronting the unknown and some people

1595

01:04:12,880 --> 01:04:10,369

are paralyzed do you think that plays a

1596

01:04:16,930 --> 01:04:12,890

role yeah absolutely

1597

01:04:19,779 --> 01:04:16,940

you know and that's once again maybe why

1598

01:04:21,789 --> 01:04:19,789

on some subconscious level you know

1599

01:04:24,160 --> 01:04:21,799

rather than for dealing you know with

1600

01:04:27,220 --> 01:04:24,170

the ecological situation we've let it

1601

01:04:28,569 --> 01:04:27,230

get to this critical point you know so

1602

01:04:32,650 --> 01:04:28,579

that ultimately everybody's going to be

1603

01:04:35,019 --> 01:04:32,660

forced out of their comfort zones mm-hmm

1604

01:04:36,910 --> 01:04:35,029

well Daniel it's been great talking to

1605

01:04:38,739 --> 01:04:36,920

you your optimism is starting to rub off

1606

01:04:45,370 --> 01:04:38,749

on me so that's a good thing because I'm

1607

01:04:46,960 --> 01:04:45,380

a jaded broken man so before we really

1608

01:04:48,400 --> 01:04:46,970

wrap this up tell people where they can

1609

01:04:50,529 --> 01:04:48,410

get more Pinchbeck if they want to

1610

01:04:53,829 --> 01:04:50,539

follow up on your work after hearing

1611

01:04:56,319 --> 01:04:53,839

this in the new book I got Twitter and

1612

01:04:58,120 --> 01:04:56,329

Instagram Facebook oh that's that but I

1613

01:05:01,059 --> 01:04:58,130

have a website to the podcast it is now

1614

01:05:03,519 --> 01:05:01,069

that info and my own website pitch back

1615

01:05:06,039 --> 01:05:03,529

down I oh so they can go and they can

1616

01:05:10,349 --> 01:05:06,049

you know register for email newsletters

1617

01:05:13,210 --> 01:05:10,359

of getting together float ideas you know

1618

01:05:15,190 --> 01:05:13,220

inspired by the book and so on and the

1619

01:05:17,950 --> 01:05:15,200

book itself will be out in February

1620

01:05:20,019 --> 01:05:17,960

right on well thanks again for talking

1621

01:05:21,970 --> 01:05:20,029

to me I did love the book and we are in

1622

01:05:22,930 --> 01:05:21,980

Reno a radical new change today but keep

1623

01:05:26,170 --> 01:05:22,940

fighting the good fight man

1624

01:05:29,829 --> 01:05:26,180

yeah good talking to you peace I'll get

1625

01:05:33,039 --> 01:05:29,839

you - sweet Jesus people Daniel

1626

01:05:34,900 --> 01:05:33,049

Pinchbeck in the house I gotta say I do

1627

01:05:37,960 --> 01:05:34,910

have mixed feelings about this one I

1628

01:05:40,329 --> 01:05:37,970

feel a little guilty or bad for being so

1629

01:05:42,940 --> 01:05:40,339

combative everyone has their own

1630

01:05:45,789 --> 01:05:42,950

opinions and I should be able to have

1631

01:05:47,950 --> 01:05:45,799

mine but I felt like I drew more out of

1632

01:05:51,069 --> 01:05:47,960

his book that I took issue with and

1633

01:05:53,680 --> 01:05:51,079

focused on that rather than what I liked

1634

01:05:55,329 --> 01:05:53,690

about it and that's kind of shitty a lot

1635

01:05:57,970 --> 01:05:55,339

of times I give people a pass on our

1636

01:06:00,759 --> 01:05:57,980

disagreements and I focus on where we're

1637

01:06:02,380 --> 01:06:00,769

aligned these people spend a lot of time

1638

01:06:04,239 --> 01:06:02,390

and effort writing books I'm not that

1639

01:06:06,519 --> 01:06:04,249

disciplined and then they're kind enough

1640

01:06:09,579 --> 01:06:06,529

to come on my show when a guy like

1641

01:06:11,859 --> 01:06:09,589

Daniel can get on all kinds of shows he

1642

01:06:14,140 --> 01:06:11,869

gives me two hours of his time and I

1643

01:06:15,009 --> 01:06:14,150

don't know there's a little bit of a bad

1644

01:06:17,769 --> 01:06:15,019

taste in my mouth

1645

01:06:18,670 --> 01:06:17,779

in my defense there though Daniels

1646

01:06:20,829 --> 01:06:18,680

people

1647

01:06:22,960 --> 01:06:20,839

sought me out and asked if he could come

1648

01:06:27,300 --> 01:06:22,970

on the show and I agreed so it's not

1649

01:06:32,650 --> 01:06:27,310

like I sought him out to start a fight

1650

01:06:34,809 --> 01:06:32,660

but there is a dance to this semi press

1651

01:06:37,750 --> 01:06:34,819

circuit if you could call it that

1652

01:06:42,069 --> 01:06:37,760

these aren't supposed to be commercials

1653

01:06:44,079 --> 01:06:42,079

but to the guests they kind of are and I

1654

01:06:46,270 --> 01:06:44,089

was in such a weird head space too with

1655

01:06:48,579 --> 01:06:46,280

the election results being so fresh and

1656

01:06:51,609 --> 01:06:48,589

again I don't want anyone to interpret

1657

01:06:53,800 --> 01:06:51,619

my comments as excitement over Trump

1658

01:06:56,260 --> 01:06:53,810

winning it's more excitement over the

1659

01:06:59,559 --> 01:06:56,270

unexpected result more excitement over

1660

01:07:01,359 --> 01:06:59,569

Hillary losing you know not only losing

1661

01:07:03,819 --> 01:07:01,369

but her whole networks biggest secrets

1662

01:07:06,040 --> 01:07:03,829

were leaked by somebody someone in the

1663

01:07:09,460 --> 01:07:06,050

shadows sort of played their trump card

1664

01:07:11,680 --> 01:07:09,470

no pun intended that to me is exciting

1665

01:07:15,160 --> 01:07:11,690

the media's got everybody focused on how

1666

01:07:16,510 --> 01:07:15,170

Trump emboldened racists but six months

1667

01:07:18,339 --> 01:07:16,520

ago many of us would have said the most

1668

01:07:20,410 --> 01:07:18,349

pressing issue was stopping the

1669

01:07:23,890 --> 01:07:20,420

trans-pacific partnership and it stopped

1670

01:07:25,960 --> 01:07:23,900

I mean holy [h__h] right can we focus on

1671

01:07:27,760 --> 01:07:25,970

that instead of a small percentage of

1672

01:07:30,430 --> 01:07:27,770

racers who have projected their ideas

1673

01:07:32,650 --> 01:07:30,440

onto this guy plus he's already reeling

1674

01:07:34,270 --> 01:07:32,660

back on so much [h__h] he's not going

1675

01:07:36,640 --> 01:07:34,280

after Clinton that was like his big

1676

01:07:39,010 --> 01:07:36,650

thing locker ah blah corrupt special

1677

01:07:42,730 --> 01:07:39,020

prosecutor and all that he's walked back

1678

01:07:44,710 --> 01:07:42,740

his complete repeal of Obamacare instead

1679

01:07:47,290 --> 01:07:44,720

he's talking about tweaking it which I

1680

01:07:48,730 --> 01:07:47,300

actually think is fine the cost of

1681

01:07:51,040 --> 01:07:48,740

medical coverage in this country is

1682

01:07:52,780 --> 01:07:51,050

insane of course you don't want the

1683

01:07:54,400 --> 01:07:52,790

government limiting your options to just

1684

01:07:56,410 --> 01:07:54,410

the companies that they deal with and

1685

01:07:59,079 --> 01:07:56,420

all that stuff but something's got to be

1686

01:08:01,359 --> 01:07:59,089

done my point is there's a lot of

1687

01:08:03,490 --> 01:08:01,369

hyperbole on the campaign trail and this

1688

01:08:05,740 --> 01:08:03,500

is what always happens it comes back to

1689

01:08:07,839 --> 01:08:05,750

the center so don't be fooled all this

1690

01:08:10,390 --> 01:08:07,849

paranoia over this little issue or that

1691

01:08:13,089 --> 01:08:10,400

one just relax until something actually

1692

01:08:17,110 --> 01:08:13,099

happens don't get yourself all worked up

1693

01:08:19,720 --> 01:08:17,120

although his cabinet pics are supremely

1694

01:08:22,209 --> 01:08:19,730

shitty but hey it's a false choice

1695

01:08:24,459 --> 01:08:22,219

between two shitty candidates I'm trying

1696

01:08:27,249 --> 01:08:24,469

to find silver lining and I hear a lot

1697

01:08:28,780 --> 01:08:27,259

of well that's easy for this sis white

1698

01:08:30,729 --> 01:08:28,790

male to say relax

1699

01:08:32,120 --> 01:08:30,739

what about Muslim Americans who are

1700

01:08:33,740 --> 01:08:32,130

scared their family overseas

1701

01:08:35,960 --> 01:08:33,750

isn't gonna be able to visit or the

1702

01:08:38,780 --> 01:08:35,970

Mexican family he was afraid deportation

1703

01:08:41,930 --> 01:08:38,790

is gonna split them up well first of all

1704

01:08:44,120 --> 01:08:41,940

if you're a Muslim American with family

1705

01:08:45,770 --> 01:08:44,130

in the Middle East Hillary Clinton as

1706

01:08:47,240 --> 01:08:45,780

president is the last thing you want

1707

01:08:49,820 --> 01:08:47,250

she's the Middle East meddler

1708

01:08:52,130 --> 01:08:49,830

she's the Warhawk yeah she'll smile and

1709

01:08:54,530 --> 01:08:52,140

be polite while she drone strikes the

1710

01:08:56,840 --> 01:08:54,540

[h__\h] out of your homeland Trump may be

1711

01:08:58,580 --> 01:08:56,850

rude and insensitive but he talks like

1712

01:09:01,190 --> 01:08:58,590

an isolationist he talks like a

1713

01:09:03,470 --> 01:09:01,200

nationalist he wants to focus on America

1714

01:09:05,990 --> 01:09:03,480

be left the [h__\h] alone and leave other

1715

01:09:07,460 --> 01:09:06,000

people the [h__\h] alone - maybe we're

1716

01:09:09,260 --> 01:09:07,470

gonna claw back the American Empire

1717

01:09:11,770 --> 01:09:09,270

isn't that what a lot of us have been

1718

01:09:15,770 --> 01:09:11,780

talking about and wanting for so long

1719

01:09:18,890 --> 01:09:15,780

less war less intervention I mean that's

1720

01:09:21,230 --> 01:09:18,900

kind of what we got or what we voted for

1721

01:09:22,700 --> 01:09:21,240

who knows what we're gonna get we know a

1722

01:09:25,400 --> 01:09:22,710

lot of those choices are off the table

1723

01:09:28,520 --> 01:09:25,410

but that's what I would say to a Muslim

1724

01:09:32,270 --> 01:09:28,530

family though you don't want Clinton and

1725

01:09:35,090 --> 01:09:32,280

this election was to me a bit of a war

1726

01:09:37,520 --> 01:09:35,100

between actions and feelings if you

1727

01:09:39,349 --> 01:09:37,530

focused on actions they're both dicks

1728

01:09:41,300 --> 01:09:39,359

but Clinton is more dangerous and her

1729

01:09:43,310 --> 01:09:41,310

crimes are more in the government realm

1730

01:09:44,750 --> 01:09:43,320

rather than the business world and these

1731

01:09:47,540 --> 01:09:44,760

sectors have to be treated differently

1732

01:09:49,730 --> 01:09:47,550

so I think it makes Clinton's crimes and

1733

01:09:51,410 --> 01:09:49,740

corruption much worse than some shady

1734

01:09:53,540 --> 01:09:51,420

businessman who's not supposed to have

1735

01:09:55,820 --> 01:09:53,550

your best interests at heart but if you

1736

01:09:57,620 --> 01:09:55,830

focus on who's more polite which i think

1737

01:10:00,050 --> 01:09:57,630

is a bad way to look at it and of course

1738

01:10:03,290 --> 01:10:00,060

you're breaking down over a Clinton loss

1739

01:10:05,870 --> 01:10:03,300

but again don't be fooled and as for the

1740

01:10:08,090 --> 01:10:05,880

Mexican thing I I've said before I know

1741

01:10:10,880 --> 01:10:08,100

it sounds a little one world government

1742

01:10:13,160 --> 01:10:10,890

ll but I think we should all have open

1743

01:10:15,140 --> 01:10:13,170

borders at least for travel logistically

1744

01:10:17,690 --> 01:10:15,150

it seems like a nightmare but it is just

1745

01:10:19,940 --> 01:10:17,700

so arbitrary and stupid all these

1746

01:10:23,420 --> 01:10:19,950

artificial lines and red tape just to

1747

01:10:25,130 --> 01:10:23,430

travel around this planet I mean this

1748

01:10:27,230 --> 01:10:25,140

planet is humanity's right shouldn't we

1749

01:10:30,110 --> 01:10:27,240

be able to explore it freely to some

1750

01:10:32,990 --> 01:10:30,120

degree so that is kind of my angle on

1751

01:10:35,600 --> 01:10:33,000

that but hey I live like 20 minutes from

1752

01:10:37,190 --> 01:10:35,610

the border I don't see a problem and if

1753

01:10:38,750 --> 01:10:37,200

I was born on the south side of that

1754

01:10:41,660 --> 01:10:38,760

imaginary line where I had no

1755

01:10:44,180 --> 01:10:41,670

infrastructure no resources you bet your

1756

01:10:45,860 --> 01:10:44,190

ass I would try to get across and get

1757

01:10:49,700 --> 01:10:45,870

some [h__h] job that pays

1758

01:10:52,150 --> 01:10:49,710

\$10 \$20 an hour under the table washing

1759

01:10:54,440 --> 01:10:52,160

dishes working in some kitchen and

1760

01:10:56,900 --> 01:10:54,450

support my family and myself because

1761

01:10:59,780 --> 01:10:56,910

that would be the best option so I don't

1762

01:11:01,820 --> 01:10:59,790

blame anyone who does that but if you

1763

01:11:03,770 --> 01:11:01,830

come into a country illegally I mean

1764

01:11:06,020 --> 01:11:03,780

that's a risk and there would be

1765

01:11:08,750 --> 01:11:06,030

consequences if you get caught as an

1766

01:11:10,700 --> 01:11:08,760

example I speed all the time and if I

1767

01:11:13,580 --> 01:11:10,710

get caught I just say poof

1768

01:11:15,770 --> 01:11:13,590

well that sucks I knew the risk there's

1769

01:11:16,310 --> 01:11:15,780

a consequence this is how the game is

1770

01:11:18,740 --> 01:11:16,320

played

1771

01:11:20,720 --> 01:11:18,750

it sucks I think we should take any

1772

01:11:23,840 --> 01:11:20,730

money and energy we put into securing

1773

01:11:27,890 --> 01:11:23,850

our border and probably help Mexico make

1774

01:11:29,600 --> 01:11:27,900

their society government more fair give

1775

01:11:32,300 --> 01:11:29,610

them a little better infrastructure so

1776

01:11:34,190 --> 01:11:32,310

that people don't need to come here they

1777

01:11:36,680 --> 01:11:34,200

don't want to come here it's all driven

1778

01:11:38,000 --> 01:11:36,690

by economics and then you got people

1779

01:11:41,720 --> 01:11:38,010

saying they want to move to Canada

1780

01:11:43,610 --> 01:11:41,730

because of such a racist policy but good

1781

01:11:46,160 --> 01:11:43,620

luck because Canada has the type of

1782

01:11:49,460 --> 01:11:46,170

immigration laws that you're running

1783

01:11:51,800 --> 01:11:49,470

from in those cases and when you look at

1784

01:11:54,860 --> 01:11:51,810

the world happiness index it's those

1785

01:11:56,900 --> 01:11:54,870

countries like Iceland Sweden Norway

1786

01:11:58,760 --> 01:11:56,910

that have the best quality of life and

1787

01:12:01,550 --> 01:11:58,770

they also have really strict immigration

1788

01:12:04,450 --> 01:12:01,560

because they're their system has to be

1789

01:12:07,070 --> 01:12:04,460

self-contained I get all that

1790

01:12:09,260 --> 01:12:07,080

maybe I'm sounding very conventional but

1791

01:12:11,510 --> 01:12:09,270

there's just a lot of irrational talk

1792

01:12:12,880 --> 01:12:11,520

going around right now that the media is

1793

01:12:15,830 --> 01:12:12,890

just leading people around by the nose

1794

01:12:18,200 --> 01:12:15,840

but in a nutshell I wish we all had

1795

01:12:21,200 --> 01:12:18,210

small local governments everywhere but

1796

01:12:23,180 --> 01:12:21,210

free travel I know you can't really have

1797

01:12:25,070 --> 01:12:23,190

everyone flocking to nice areas or the

1798

01:12:26,840 --> 01:12:25,080

system with the best benefits but I

1799

01:12:29,570 --> 01:12:26,850

still want to be able to go to China as

1800

01:12:31,490 --> 01:12:29,580

easy as I can go to Florida it's not so

1801
01:12:33,650 --> 01:12:31,500
much about ruling everybody under one

1802
01:12:36,290 --> 01:12:33,660
government umbrella it's just more about

1803
01:12:38,570 --> 01:12:36,300
being a little less paranoid and a

1804
01:12:40,880 --> 01:12:38,580
little more friendly and maybe I don't

1805
01:12:42,740 --> 01:12:40,890
know what I'm talking about but no

1806
01:12:44,960 --> 01:12:42,750
corporations that's another one what a

1807
01:12:47,390 --> 01:12:44,970
stance huh can anybody find a flaw with

1808
01:12:49,010 --> 01:12:47,400
that if every company had to have an

1809
01:12:51,080 --> 01:12:49,020
owner who was accountable for their

1810
01:12:53,690 --> 01:12:51,090
company and their actions wouldn't that

1811
01:12:56,360 --> 01:12:53,700
solve a lot of problems would it create

1812
01:12:58,340 --> 01:12:56,370
problems that I'm not seen probably I

1813
01:12:59,250 --> 01:12:58,350

don't know but that was another issue I

1814

01:13:01,890 --> 01:12:59,260

had with Daniel's

1815

01:13:03,569 --> 01:13:01,900

he says we need to make these changes to

1816

01:13:06,180 --> 01:13:03,579

save the planet and he doesn't see how

1817

01:13:08,069 --> 01:13:06,190

blame is useful well we have to be

1818

01:13:09,689 --> 01:13:08,079

honest about how we got here and who did

1819

01:13:11,549 --> 01:13:09,699

it and who is gonna have to be held

1820

01:13:14,850 --> 01:13:11,559

accountable or at least not allowed to

1821

01:13:16,649 --> 01:13:14,860

continue [h__\h] things up right here's

1822

01:13:19,500 --> 01:13:16,659

a decent example the California drought

1823

01:13:21,629 --> 01:13:19,510

regular people are being told not to

1824

01:13:24,419 --> 01:13:21,639

water their gardens actually being fined

1825

01:13:26,669 --> 01:13:24,429

over their water usage meanwhile no

1826

01:13:28,589 --> 01:13:26,679

restrictions whatsoever on big agro on

1827

01:13:31,350 --> 01:13:28,599

these huge corporate farms all over the

1828

01:13:34,410 --> 01:13:31,360

state reports were showing that they

1829

01:13:37,290 --> 01:13:34,420

were using like 75 percent of the state

1830

01:13:39,209 --> 01:13:37,300

water well what people use is a fraction

1831

01:13:41,160 --> 01:13:39,219

of that but we're getting the blame and

1832

01:13:43,410 --> 01:13:41,170

we're getting the fines and then Nestle

1833

01:13:44,850 --> 01:13:43,420

is trying to privatize water turns out

1834

01:13:47,790 --> 01:13:44,860

they were stealing water when their

1835

01:13:49,680 --> 01:13:47,800

permit expired like a decade ago so if

1836

01:13:51,240 --> 01:13:49,690

we put the blame where it belongs and

1837

01:13:53,700 --> 01:13:51,250

the fines and restrictions where they

1838

01:13:55,979 --> 01:13:53,710

belong we could do much more to fix the

1839

01:13:57,450 --> 01:13:55,989

problems in my opinion you can change

1840

01:14:00,000 --> 01:13:57,460

your light bulbs out all day take

1841

01:14:03,299 --> 01:14:00,010

shorter showers all day it's a symbolic

1842

01:14:05,839 --> 01:14:03,309

gesture compared to the real damage

1843

01:14:07,229 --> 01:14:05,849

that's being done by these giant mega

1844

01:14:10,709 --> 01:14:07,239

international Korps

1845

01:14:13,709 --> 01:14:10,719

I do appreciate Daniels dedication to

1846

01:14:14,250 --> 01:14:13,719

making a plan a blueprint for a better

1847

01:14:16,830 --> 01:14:14,260

world

1848

01:14:19,319 --> 01:14:16,840

he's a positive guy but that assumes the

1849

01:14:21,240 --> 01:14:19,329

problem is that we don't have a plan and

1850

01:14:23,609 --> 01:14:21,250

I think the problem is we're not allowed

1851

01:14:25,109 --> 01:14:23,619

to act on plans and ideas and

1852

01:14:27,479 --> 01:14:25,119

technologies that have been there for

1853

01:14:29,790 --> 01:14:27,489

decades so I feel like there's a little

1854

01:14:31,919 --> 01:14:29,800

subtle misdirection they're probably

1855

01:14:34,350 --> 01:14:31,929

unintentional but I was a bit of a

1856

01:14:36,569 --> 01:14:34,360

stickler on those points because I think

1857

01:14:38,970 --> 01:14:36,579

they're important if we're being serious

1858

01:14:40,620 --> 01:14:38,980

about real change we want the same

1859

01:14:44,220 --> 01:14:40,630

things me and Daniel we just slightly

1860

01:14:46,950 --> 01:14:44,230

disagree on how to get there and what is

1861

01:14:49,290 --> 01:14:46,960

most important along the way that's all

1862

01:14:51,390 --> 01:14:49,300

right but the system will always blame

1863

01:14:53,970 --> 01:14:51,400

the people when it's usually big

1864

01:14:56,129 --> 01:14:53,980

corporations captained by the nefarious

1865

01:14:58,740 --> 01:14:56,139

elite that have the resources to do that

1866

01:15:01,410 --> 01:14:58,750

real damage just like they try to say

1867

01:15:03,689 --> 01:15:01,420

it's all the people on welfare sinking

1868

01:15:05,939 --> 01:15:03,699

the economy when really it's the goddamn

1869

01:15:08,430 --> 01:15:05,949

fractional reserve system the debt based

1870

01:15:12,390 --> 01:15:08,440

system of rule that has a salt chase in

1871

01:15:14,520 --> 01:15:12,400

green paper and uses poverty as a web

1872

01:15:15,689 --> 01:15:14,530

but it's always about blaming the people

1873

01:15:18,209 --> 01:15:15,699

instead of looking at the real

1874

01:15:20,939 --> 01:15:18,219

mechanisms that are kicking us in the

1875

01:15:22,590 --> 01:15:20,949

collective dick are you and I cutting

1876

01:15:24,240 --> 01:15:22,600

down the rainforest are we dumping

1877

01:15:27,899 --> 01:15:24,250

millions of gallons of oil in the Gulf

1878

01:15:31,260 --> 01:15:27,909

of Mexico but hey I'm young and angry

1879

01:15:33,390 --> 01:15:31,270

and cynical and probably naive and maybe

1880

01:15:35,189 --> 01:15:33,400

Daniel is just a little more evolved Zen

1881

01:15:37,979 --> 01:15:35,199

and forward-thinking than me who's to

1882

01:15:39,870 --> 01:15:37,989

say but ultimately I did enjoy his book

1883

01:15:42,540 --> 01:15:39,880

even reading things we might disagree

1884

01:15:44,340 --> 01:15:42,550

with is a great thing and I do love his

1885

01:15:47,250 --> 01:15:44,350

input in the realm of psychedelics and

1886

01:15:49,800 --> 01:15:47,260

the lack of the Western initiation I am

1887

01:15:51,720 --> 01:15:49,810

on that page for sure so do check it out

1888

01:15:53,399 --> 01:15:51,730

if you're interested or hit Daniel up

1889

01:15:55,770 --> 01:15:53,409

and tell him you liked the show and it

1890

01:15:58,709 --> 01:15:55,780

was worth his time and he made great

1891

01:16:01,500 --> 01:15:58,719

points I gotta say Russell Brand wrote

1892

01:16:03,060 --> 01:16:01,510

his intro sting wrote is forward so he

1893

01:16:04,919 --> 01:16:03,070

knows some wheelers and dealers who have

1894

01:16:08,340 --> 01:16:04,929

a lot more respect for his opinions than

1895

01:16:10,140 --> 01:16:08,350

they do mine of course in the Plus show

1896

01:16:12,030 --> 01:16:10,150

we got deeper into this stuff if you

1897

01:16:13,590 --> 01:16:12,040

liked the first free hour sign up for

1898

01:16:16,979 --> 01:16:13,600

the second if you agree with my

1899

01:16:21,750 --> 01:16:16,989

contentions here also the higher side

1900

01:16:23,790 --> 01:16:21,760

clothing calm new amazing shirts with

1901

01:16:26,820 --> 01:16:23,800

artwork based on episodes of this show

1902

01:16:29,520 --> 01:16:26,830

I'm willing to bet we have the best most

1903

01:16:32,399 --> 01:16:29,530

fashionable Hollow Earth shirt on the

1904

01:16:34,410 --> 01:16:32,409

goddamn planet and maybe the only JP

1905

01:16:37,620 --> 01:16:34,420

Morgan sank the Titanic to institute the

1906

01:16:41,070 --> 01:16:37,630

Federal Reserve shirt and an amazing

1907

01:16:42,930 --> 01:16:41,080

Archon design and nine other ones those

1908

01:16:45,750 --> 01:16:42,940

a goddamn dozen of them the higher side

1909

01:16:47,970 --> 01:16:45,760

chats clothing comm check it out so

1910

01:16:49,890 --> 01:16:47,980

that's it I'm gonna stop rambling I'm

1911

01:16:51,990 --> 01:16:49,900

probably showing my ignorance and you

1912

01:16:55,229 --> 01:16:52,000

really can't solve the world's problems

1913

01:16:58,140 --> 01:16:55,239

in a simple 5-minute wrap-up to a

1914

01:17:00,060 --> 01:16:58,150

podcast and my opinion only matters so

1915

01:17:02,910 --> 01:17:00,070

much on this show typically usually it's

1916

01:17:05,760 --> 01:17:02,920

about absorbing the perspectives of

1917

01:17:07,800 --> 01:17:05,770

different people and I hope some of us

1918

01:17:10,050 --> 01:17:07,810

did that today thanks to Daniel for

1919

01:17:12,080 --> 01:17:10,060

being here I think I could also hear in

1920

01:17:14,880 --> 01:17:12,090

his voice that I I'm not sure he felt

1921

01:17:15,510 --> 01:17:14,890

that great so maybe that was part of the

1922

01:17:18,720 --> 01:17:15,520

thing too

1923

01:17:20,550 --> 01:17:18,730

either way enough of my qualifying Jesus

1924

01:17:22,930 --> 01:17:20,560

hope you were entertained and

1925

01:17:26,020 --> 01:17:22,940

enlightened and I will see you next time

1926

01:17:31,690 --> 01:17:26,030

I've done my part your move humanity

1927

01:17:34,870 --> 01:17:31,700

you're [h__h] lucid dreams are so vivid

1928

01:17:36,010 --> 01:17:34,880

cuz you go to bed at 7 and your brain

1929

01:17:38,440 --> 01:17:36,020

comes alive

1930

01:17:41,200 --> 01:17:38,450

cuz you hate and 9:00 to 5:00 you wake

1931

01:17:43,390 --> 01:17:41,210

up with a dread and make sure your cats

1932

01:17:45,880 --> 01:17:43,400

are fed did your brain talk to a ghost

1933

01:17:49,930 --> 01:17:45,890

who moved your coffee and your toast as

1934

01:17:52,690 --> 01:17:49,940

you listen to the higher side chats you

1935

01:17:55,510 --> 01:17:52,700

get to your desk and your boss says it's

1936

01:17:57,970 --> 01:17:55,520

a mess and your soul slowly goes to a

1937

01:18:02,610 --> 01:17:57,980

place where nothing grows when you think

1938

01:18:05,740 --> 01:18:02,620

he's not around you insert a SETI sound

1939

01:18:10,090 --> 01:18:05,750

vom says turn it down and you say it's

1940

01:18:13,410 --> 01:18:10,100

just the higher side chats oh do you

1941

01:18:17,890 --> 01:18:13,420

think you'd be invited to Bohemian Grove

1942

01:18:22,420 --> 01:18:17,900

to a Bilderberg Club oh do you think

1943

01:18:27,240 --> 01:18:22,430

you'd be invited by roster to a party on

1944

01:18:32,800 --> 01:18:29,620

to the center of the

1945

01:18:37,000 --> 01:18:32,810

to the Marianas Trench your teeth begin

1946

01:18:41,050 --> 01:18:37,010

to clench from the sulphureous stench the

1947

01:18:45,300 --> 01:18:41,060

mask you give and ours and fit cuz

1948

01:18:50,860 --> 01:18:48,220

starting today you'll make plans to get

1949

01:18:53,560 --> 01:18:50,870

away there's no one to hold you down and

1950

01:18:56,439 --> 01:18:53,570

the what if start to drown then you wake

1951

01:18:59,290 --> 01:18:56,449

to the glare of a co fluorescent stare

1952

01:19:01,660 --> 01:18:59,300

and the light winks at you cuz its life

1953

01:19:05,500 --> 01:19:01,670

is almost through but it's holding gone

1954

01:19:07,570 --> 01:19:05,510

to quit time just like you it's time for

1955

01:19:23,760 --> 01:19:07,580

the higher side chats

1956

01:19:27,670 --> 01:19:26,080

hey guys thanks for listening to the

1957

01:19:30,010 --> 01:19:27,680

first hour of the higher side chats

1958

01:19:32,080 --> 01:19:30,020

podcast with me Greg Carl wood if you

1959

01:19:34,450 --> 01:19:32,090

don't know there is a second hour to all

1960

01:19:36,130 --> 01:19:34,460

the episodes we do around here generally

1961

01:19:37,870 --> 01:19:36,140

we're able to get a lot deeper into the

1962

01:19:39,880 --> 01:19:37,880

topics and ideas that a guest is about

1963

01:19:43,030 --> 01:19:39,890

so if you enjoyed what you've heard from

1964

01:19:45,220 --> 01:19:43,040

THC for free consider signing up at the

1965

01:19:47,200 --> 01:19:45,230

higher side chats plus com to get the

1966

01:19:49,510 --> 01:19:47,210

second hour of the 5 shows I put

1967

01:19:51,400 --> 01:19:49,520

together each month I never really

1968

01:19:53,110 --> 01:19:51,410

wanted to be a paid subscriber podcast

1969

01:19:55,120 --> 01:19:53,120

but I really hate the idea of spending

1970

01:19:57,220 --> 01:19:55,130

airtime promoting some product that's

1971

01:19:58,870 --> 01:19:57,230

completely unrelated and telling you the

1972

01:20:01,660 --> 01:19:58,880

best way to support the show is to buy

1973

01:20:03,550 --> 01:20:01,670

an audio book or new underwear by mail

1974

01:20:05,890 --> 01:20:03,560

or something crazy like that so instead

1975

01:20:07,480 --> 01:20:05,900

if you like the show double your time

1976

01:20:09,580 --> 01:20:07,490

with it for five bucks a month and let's

1977

01:20:11,230 --> 01:20:09,590

cut out all the other [h__h] it's half the

1978

01:20:13,000 --> 01:20:11,240

price of a movie ticket and you get at

1979

01:20:15,610 --> 01:20:13,010

least an extra five hours of show a

1980

01:20:17,410 --> 01:20:15,620

month collectively it keeps us stable

1981

01:20:19,000 --> 01:20:17,420

and it frees me from wasting your time

1982

01:20:21,550 --> 01:20:19,010

with anything but the show you came to

1983

01:20:23,560 --> 01:20:21,560

listen to it's really the only way for

1984

01:20:25,360 --> 01:20:23,570

an independent one-man show to make it

1985

01:20:27,580 --> 01:20:25,370

and I do what I can so that it's worth

1986

01:20:29,560 --> 01:20:27,590

your while since we started this I've

1987

01:20:31,570 --> 01:20:29,570

always tried to use the subscriptions to

1988

01:20:34,120 --> 01:20:31,580

improve the podcast and make signups

1989

01:20:36,070 --> 01:20:34,130

more advantageous it started with just a

1990

01:20:37,720 --> 01:20:36,080

second hour for the main show but now

1991

01:20:39,760 --> 01:20:37,730

we've got a nice forum going where

1992

01:20:41,500 --> 01:20:39,770

people can get deeper in conversation

1993

01:20:44,380 --> 01:20:41,510

about the episodes with other listeners

1994

01:20:46,290 --> 01:20:44,390

submit a candidate in the guest request

1995

01:20:48,130 --> 01:20:46,300

thread or share their own personal

1996

01:20:50,380 --> 01:20:48,140

projects to get out of the soul-crushing

1997

01:20:52,990 --> 01:20:50,390

nine-to-five cog in the wheel life on

1998

01:20:54,430 --> 01:20:53,000

the entrepreneurs thread the forum in

1999

01:20:56,350 --> 01:20:54,440

the Plus comments they're always the

2000

01:20:58,600 --> 01:20:56,360

first places I try to go for listener

2001
01:21:00,970 --> 01:20:58,610
engagement but it does get harder as the

2002
01:21:02,830 --> 01:21:00,980
show gets more popular because of that

2003
01:21:04,300 --> 01:21:02,840
there's also a direct messaging feature

2004
01:21:07,120 --> 01:21:04,310
that you can use to reach me through the

2005
01:21:08,740 --> 01:21:07,130
plus site also but beyond the forum if

2006
01:21:10,930 --> 01:21:08,750
you like any of the music I've used for

2007
01:21:12,700 --> 01:21:10,940
THC most of it I've hired artists to

2008
01:21:14,980 --> 01:21:12,710
make and I provided all its free

2009
01:21:16,420 --> 01:21:14,990
downloads to plus members too so if you

2010
01:21:18,610 --> 01:21:16,430
like a particular song you've heard

2011
01:21:21,010 --> 01:21:18,620
close the show out recently come get the

2012
01:21:22,990 --> 01:21:21,020
mp3 I should also mention that if you

2013
01:21:25,330 --> 01:21:23,000

don't like the idea of paying \$5

2014

01:21:27,490 --> 01:21:25,340

recurring every month I get that you can

2015

01:21:29,860 --> 01:21:27,500

buy three months six months or a year

2016

01:21:31,600 --> 01:21:29,870

upfront and just be done with it I have

2017

01:21:34,150 --> 01:21:31,610

plenty of listeners who send checks and

2018

01:21:35,169 --> 01:21:34,160

money orders to the PIO box too I try to

2019

01:21:37,180 --> 01:21:35,179

make it as easy for

2020

01:21:39,280 --> 01:21:37,190

as I can and you can read more about it

2021

01:21:41,800 --> 01:21:39,290

on the signup page also be sure to check

2022

01:21:43,209 --> 01:21:41,810

out the FAQ help page on the plus site

2023

01:21:44,500 --> 01:21:43,219

if you have any questions or concerns

2024

01:21:46,540 --> 01:21:44,510

about how to listen to a

2025

01:21:48,430 --> 01:21:46,550

password-protected show on your devices

2026

01:21:50,740 --> 01:21:48,440

I've highlighted a lot of great

2027

01:21:52,780 --> 01:21:50,750

solutions and one of those would be the

2028

01:21:55,330 --> 01:21:52,790

iPhone app that just recently hit the

2029

01:21:57,459 --> 01:21:55,340

Apple App Store a super kind and

2030

01:21:59,320 --> 01:21:57,469

talented listener made it for us and you

2031

01:22:01,479 --> 01:21:59,330

can use it to stream or download either

2032

01:22:04,450 --> 01:22:01,489

the free or the plus show if you're on

2033

01:22:06,010 --> 01:22:04,460

Android I'd use pocket casts or podcast

2034

01:22:08,620 --> 01:22:06,020

addict and subscribe to the feed

2035

01:22:11,320 --> 01:22:08,630

manually that way I also try to throw an

2036

01:22:13,300 --> 01:22:11,330

occasional bonus shows or QA shows and

2037

01:22:15,490 --> 01:22:13,310

I've got a few other weird ideas I might

2038

01:22:17,410 --> 01:22:15,500

get to try out soon but I give you all I

2039

01:22:19,090 --> 01:22:17,420

can for five bucks and I hope you'll at

2040

01:22:20,800 --> 01:22:19,100

least give it a shot if you've listened

2041

01:22:22,570 --> 01:22:20,810

to a few free shows and you find them

2042

01:22:24,340 --> 01:22:22,580

unique or valuable I know there's a lot

2043

01:22:26,500 --> 01:22:24,350

of podcasts out there and I'm just one

2044

01:22:28,330 --> 01:22:26,510

of them but if you have any questions

2045

01:22:29,770 --> 01:22:28,340

concerns or comments about any of this

2046

01:22:30,850 --> 01:22:29,780

please get in touch with us at the

2047

01:22:34,090 --> 01:22:30,860

higher side chats

2048

01:22:35,560 --> 01:22:34,100

team @ gmail.com I also wanted to plug

2049

01:22:37,630 --> 01:22:35,570

the higher side newsletter I'm gonna be

2050

01:22:39,490 --> 01:22:37,640

putting out totally free for anyone who

2051

01:22:41,410 --> 01:22:39,500

wants to sign up at the main Internet

2052

01:22:42,550 --> 01:22:41,420

web site for the show the higher side

2053

01:22:44,410 --> 01:22:42,560

chats com

2054

01:22:46,180 --> 01:22:44,420

you can also get on that email list

2055

01:22:48,520 --> 01:22:46,190

through the higher side chats Facebook

2056

01:22:49,990 --> 01:22:48,530

page there's a button there as well but

2057

01:22:52,510 --> 01:22:50,000

the reason I'm doing this is because I

2058

01:22:54,520 --> 01:22:52,520

get tons and tons of emails after a show

2059

01:22:56,470 --> 01:22:54,530

goes up asking me about how I feel about

2060

01:22:58,060 --> 01:22:56,480

a particular guest or topic and the

2061

01:22:59,979 --> 01:22:58,070

wrap-up isn't always the best place to

2062

01:23:02,020 --> 01:22:59,989

do that especially if I have anything

2063

01:23:03,910 --> 01:23:02,030

negative to say sometimes the dust needs

2064

01:23:06,370 --> 01:23:03,920

to settle sometimes they need to hear

2065

01:23:07,959 --> 01:23:06,380

feedback from you guys first there are a

2066

01:23:09,550 --> 01:23:07,969

lot of factors but I usually have

2067

01:23:12,010 --> 01:23:09,560

something to communicate to you and I

2068

01:23:13,630 --> 01:23:12,020

just don't get to do it so on the first

2069

01:23:15,220 --> 01:23:13,640

of the month I plan to send out a little

2070

01:23:17,560 --> 01:23:15,230

newsletter with my thoughts about the

2071

01:23:19,479 --> 01:23:17,570

five shows the previous month and talk

2072

01:23:21,640 --> 01:23:19,489

to you about anything else that's on my

2073

01:23:23,470 --> 01:23:21,650

mind or that's going on and what's

2074

01:23:25,180 --> 01:23:23,480

probably most enticing is that I'm gonna

2075

01:23:27,070 --> 01:23:25,190

give you some insight into at least one

2076

01:23:29,169 --> 01:23:27,080

guest I have coming up in the month

2077

01:23:31,180 --> 01:23:29,179

which people have been begging for some

2078

01:23:33,100 --> 01:23:31,190

posted schedule for a long time I

2079

01:23:34,810 --> 01:23:33,110

personally think I'd like the surprise

2080

01:23:36,850 --> 01:23:34,820

but sign up for the higher side

2081

01:23:38,169 --> 01:23:36,860

newsletter it's free it comes out on the

2082

01:23:40,060 --> 01:23:38,179

first of the month and I won't waste

2083

01:23:42,640 --> 01:23:40,070

your time with any other emails and

2084

01:23:44,590 --> 01:23:42,650

that's it I appreciate you listening I

2085

01:23:46,930 --> 01:23:44,600

try to give alternative ideas and guess

2086

01:23:49,150 --> 01:23:46,940

a fair shake on a high quality podcast

2087

01:23:51,340 --> 01:23:49,160

expose some deep level can spear

2088

01:23:53,080 --> 01:23:51,350

without the yelling and I hope to offer

2089

01:23:55,210 --> 01:23:53,090

some inspiration that even though the

2090

01:23:57,520 --> 01:23:55,220

system relentlessly suggests you should

2091

01:23:59,350 --> 01:23:57,530

follow their blueprint to mediocrity you

2092

01:24:01,660 --> 01:23:59,360

can do your own thing and live a much

2093

01:24:03,490 --> 01:24:01,670

happier life despite all the negativity